

APN# 1318-23-310-060

DOUGLAS COUNTY, NV **2019-924341**
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\$35.00 Pgs=4 01/08/2019 02:14 PM
SNELL & WILMER LLP - LAS VEGAS
KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Snell & Wilmer L.L.P, Attn: Robin Perkins, Esq.

Address: 3883 Howard Hughes Parkway, Suite 1100

City/State/Zip: Las Vegas, NV 89169

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

RELEASE OF LIS PENDENS

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Lara J. Taylor

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

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6 *Attorneys for Plaintiff HSBC Bank*
7 *USA, National Association*

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10
11 HSBC BANK USA, NATIONAL
ASSOCIATION, as Trustee for Wells Fargo
12 Asset Securities Corporation, Mortgage Pass-
Through Certificates, Series 2006-18;

Case No.: 3:17-cv-00514-MMD-CBC

RELEASE OF LIS PENDENS

13 Plaintiff,

14 vs.

15 MICHAEL GRIBOSKI, an individual; CODY
16 LOGAN, an individual; LAKE VILLAGE
HOMEOWNERS ASSOCIATION, a Nevada
17 non-profit corporation; and GAYLE A. KERN,
LTD., a Nevada professional corporation, d/b/a
18 Kern & Associates, Ltd.;

19 Defendants.

20 MICHAEL GRIBOSKI, an individual; CODY
LOGAN, an individual;

21 Counterclaimants,

22 vs.

23 HSBC BANK USA, NATIONAL
24 ASSOCIATION, as Trustee for Wells Fargo
Asset Securities Corporation, Mortgage Pass-
25 Through Certificates, Series 2006-18;

26 Counter-Defendant.

27 ///

28 ///

Snell & Wilmer
LLP.
LAW OFFICES
3883 Howard Hughes Parkway, Suite 1100
Las Vegas, Nevada 89169
702.784.5200

1 NOTICE IS HEREBY GIVEN that Plaintiff HSBC Bank USA, National Association as
2 Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates,
3 Series 2006-18's ("HSBC") Notice of Lis Pendens ("Lis Pendens") recorded on or about
4 September 14, 2017 as Document No. 2017-904039 with the Recorder's Office for Douglas
5 County, Nevada is hereby RELEASED IN FULL.

6 The property affected by this action is that real property located in the County of Douglas,
7 State of Nevada, 2 Manzanita Court, Zephyr Cove, NV 89448, Assessor's Parcel No. 1318-23-
8 310-060, and with the following legal description:

9 **Description:**

10 LOT 2, IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP
11 OF LAKE VILLAGE UNIT NO. 1, ACCORDING TO THE MAP THEREOF,
12 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
13 COUNTY, STATE OF NEVADA, IN BOOK 1 OF MAPS, DOCUMENTS NO.
14 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP
15 OF LAKE VILLAGE UNIT NO. 1", RECORDED ON DECEMBER 28,
16 1971, IN BOOK 95, PAGE 76, AS FILE NO. 56077.

17 Dated: January 8, 2019.

SNELL & WILMER L.L.P.

18 By: /s/ Adam Tully

19 Robin E. Perkins, Esq. (NV Bar No. 9891)
20 Adam Tully, Esq. (NV Bar No. 13601)
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25 *Attorneys for Plaintiff HSBC Bank*
26 *USA, National Association*

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CERTIFICATE OF SERVICE

I hereby certify that on January 8, 2019, I electronically transmitted the foregoing **RELEASE OF LIS PENDENS** to the Clerk’s Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to all counsel in this matter; all counsel being registered to receive Electronic Filing.

DATED this 8th day of January, 2019.

/s/ Lyndsey Luxford
An employee of SNELL & WILMER L.L.P.

4853-0738-3684

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