DOUGLAS COUNTY, NV RPTT:\$1134.90 Rec:\$35.00

2019-924353

\$1,169.90 Pgs=2

01/08/2019 03:24 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Cheryl Lynne 963 Topsy Lane Suite 306, #116 Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same As Above

Escrow No. 1900020-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-610-023

R.P.T.T. \$1.134.90

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard G. Woosley, Jr. Trustee and Marianne A. Woosley, Trustee of The Richard G. Woosley, Jr. and Marianne A. Woosley Revocable Living Trust, August 1, 2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cheryl Lynne, A Single Woman

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block C of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Luh | Revecable Living T | wsh, trush | ر مو سر | | | |
|------------------|---|---|--|--------|---------|--|
| Kienara G. | woosiey, Jr,, 1 mist | ee C | | | | |
| Mari | au a Wi | nost trust | ee | • | | |
| Marianne A | . Waosley, Trustee | | | | _ | Na. |
| | | | | | | - |
| | 7 1 | Santa CMZ | • | | | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i |
| STATE OF | VEVADA | Santa CMZ | | } ss: | | - |
| COUNTY | 2 | | | | | |
| l l | , | | Jai | Mary 7 | 7. 7019 | 1 |
| This instrum | ent was acknowledg G. Woosley, Jr. Tru | ged before me on , ustee and Marianne A | | | | $\neg \setminus$ |
| -) <u>Liting</u> | | | | | \ | |
| | X MM | , | | |) | |
| | Mens 2 | | . `\ | | | _/ |
| NOTARYA | OBLIC / | | | 1 | \ / | / |
| , | | MENGE | | | ~ / | F |
| Ć | ACTION COM | M. # 2245600 > | The Real Property lies, and the Persons lies | 1 | | |
| | SANTA | PUBLIC - CALIFORNIA () A CRUZ COUNTY () (PIRES JULY 8, 2022 7 | - | May 1 | / / | |
| , | A SOUTH FOR | William Oct 1 St 2022 | Marine Control | | | The same of |
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STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | \ \ | | | |
|--------------------------------------|---|---|--|--|--|
| a. | 1420-07-610-023 | \ \ | | | |
| b. | | | | | |
| C. | | | | | |
| d. | | | | | |
| 2. | Type of Property: | | | | |
| а. | ☐ Vacant Land b. ✓ Single Fam. Re | es. FOR RECORDERS OPTIONAL USE ONLY | | | |
| C. | ☐ Condo/Twnhse d. ☐ 2-4 Plex | Book Page | | | |
| e. | ☐ Apt. Bldg f. ☐ Comm'i/Ind'i | Date of Recording: | | | |
| g. | ☐ Agricultural h. ☐ Mobile Home | Notes: | | | |
| i. | Other | | | | |
| 3. a. | Total Value/Sales Price of Property: | \$ 291,000.00 | | | |
| ა. a. b. | Deed in Lieu of Foreclosure Only (value of prope | | | | |
| D. С. | Transfer Tax Value | \$ 291,000.00 | | | |
| d. | Real Property Transfer Tax Due: | \$ 1,134.90 | | | |
| 4. | If Exemption Claimed | | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, | Section | | | |
| | b. Explain Reason for Exemption: | \ | | | |
| | | | | | |
| 5. | Partial Interest: Percentage being transferred: | 100% | | | |
| 375.11 supporties result | 10, that the information provided is correct to the rect to the third that the information if called upon to substants agree that disallowance of any claimed exempted. | enalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be liate the information provided herein. Furthermore, the lion, or other determination of additional tax due, may at 1% per month. Pursuant to NRS 375.030, the Buyer ditional amount owed. | | | |
| Signat | ure | Capacity CA | | | |
| Signat | | Capacity | | | |
| - | | | | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| | (REQUIRED) | (REQUIRED) | | | |
| | Name: Richard G. Woosley, Jr. and Marianne osley, Trustees | Print Name: Cheryl Lynne | | | |
| | ss: 315 Tabor Drive | Address: 963 Topsy Lane Suite 306, #116 | | | |
| City: S | Scotts Valley | City: Carson City | | | |
| State: | CA Zip: 95066 | State: NV Zip: 89705 | | | |
| \ | COMPANY/PERSON REQUESTING RECO | RDING (Required if not Seller or Ruver) | | | |
| Print N | Name: Ticor Title of Nevada, Inc. | Escrow No.: 01900020-010-DKD | | | |
| Address: 307 W. Winnie Lane Suite #1 | | | | | |
| | State, Zip: Carson City, NV 89703 | | | | |
| ~ | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED