DOUGLAS COUNTY, NV

2019-924365

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01/09/2019 08:39 AM

RESORT TRANSFERS INTERNATIONAL

KAREN ELLISON, RECORDER

This instrument prepared by: Resort Transfers International LLC PO Box 952049 Lake Mary, FL 32795

APN: 42-010-40

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THE PRESENTS: Robert J. Brazze whose mailing address is: 4444 E. Belisan Hwy 138 Tuscon, AZ 85706 has made, constituted and appointed, and by these presents does make constitute, and appoint:

John T. Sadowski

Whose mailing address is: PO BOX 952049 Lake Mary, FL 32795 his/her true and lawful attorney for him/her and in his/her name, place and stead, and for his/her use and benefit regarding the following described real property:

SEE LEGAL DESCRIPTION ATTACHED HERETO ANDMADE PART HEREOF AS EXHIBIT "A"

GIVING and GRANTING unto him/her said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intent and purposes as he might or could do if personally present, including but not limited to contract, agree for, purchase, receive and convey lands, tenements, hereditaments; convey, hypothecate, bargain, sell or sign any document for or related to said property. Also for him/her and in his/her name, and as his/her act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, agreements, mortgages, hypothecations, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgment and other debts, and such other instruments in writing, of what so ever kind or nature, as may be necessary or proper in the premises.

This Power of Attorney is effective as of the date of my signature and shall expire and terminate upon completion of the transfer of aforementioned property to Resort Transfers International and/or assigns.

CHECK ONE OF THE FOLLOWING:

(X) This document shall not be affected by my subsequent disability.

NOTICE OF REVOCATION OF THE POWERS GRANTED IN THIS DOCUMENT

You may revoke one or more of the powers granted in this document. Unless otherwise provided in this document, you may revoke a specific power granted in this power of attorney by completing a special power of attorney that includes the specific power in this document that you want to revoke. Unless otherwise provided in this document, you may revoke all the powers granted in this power of attorney by completing a subsequent power of attorney.

IN WITNESS WHEREOF, I have hereunto signed my name this 6th day of December, 20 18
day of <u>/ Redshiper</u> , 20 /8
Owner 1 Signature Owner 2 Signature
Robert J. Brazzel
Owner 1 Print Owner 2 Print
Witness 2 Signature Witness 2 Signature
Dereniz Curtango SANDRA COHEN
Witness 1 Print Witness 2 Print
STATE OF AZ, COUNTY OF SIMA
SWORN TO AND SUBSCRIBED BEFORE ME on the OLI day of ONOMY
before me the undersigned Notary Public, personally appeared
as identification and to me known to be the individual(s) described in and
who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely
and voluntarily for the uses and purposes therein set forth.
WITNESS my hand and official seal.
Signature of Hotary
Signature of Notary
Printed Name of Notary
Notary Public, State of AS IZONOE
My Commission Expires: <u>03-27-</u> 2020



EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985 Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 as shown and defined on said map; together with those easements appurtenant thereto and such easements described In the Fourth amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase seven recorded April 26, 1995, as Document No. 360927, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9,1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S $43 \circ 19'06''$ E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, $13^{\rm th}$ amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. $52 \cdot 20'29''$ E., 24.92 feet ti a point on the Northerly line of Lot 36 as shown on said 13^{th} Amebded Map; thence S. $14 \cdot 00'00''$ W., along said Northerly line, 14.19 feet; Thence N. $52 \cdot 20'29''$ W., 30.59 feet; Thence N. $37 \cdot 33'12''$ E., 13.00 feet to the POINT OF BEGINNING.

A PORTION OF APN: 42-010-40