

APN: 1320-34-001-033

DOUGLAS COUNTY, NV **2019-924398**
Rec:\$35.00
Total:\$35.00 **01/09/2019 03:01 PM**
ALLING & JILLSON, LTD Pgs=3

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:

Susan Hanly
Post Office Box 489
Minden, NV 89423

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

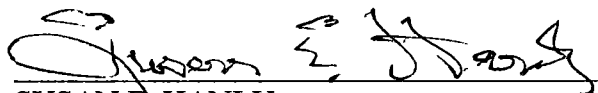
FOR NO CONSIDERATION, Susan E. Hanly, a married woman (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Susan E. Hanly, Trustee of The SEH 2019 Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 2 as set forth on that certain Parcel Map, LDA 11-009, for Susan E. Hanly and Phillip E. and Phyllis I. Sorbet, recorded January 26, 2012 in Book 0112 at Page 4591 as Document No. 796338 of Official Records, Douglas County Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

DATED this 7th day of January, 2019.



SUSAN E. HANLY

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 7, 2019, by Susan E. Hanly.

WITNESS my hand and official seal.



NOTARY PUBLIC



DRAFT

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-34-001-033
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____ Grantor

Signature [Handwritten Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Susan E. Hanly
 Address: Post Office Box 489
 City: Minden
 State: NV Zip: 89423

Print Name: Susan E. Hanly
 Address: Post Office Box 489
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alling & Jillson, Ltd. - Jamie L. Walker, Esq. Escrow # n/a
 Address: Post Office Box 3390
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)