Recording Requested By:

J. Joseph Meagher 3525 Long Dr Minden, Nevada 89423

When Recorded Mail Document & Tax Statement To:

J. Joseph Meagher 3525 Long Dr Minden, Nevada 89423 DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 JOE MEAGHER 2019-924400

01/09/2019 03:37 PM

Pgs=3



KAREN ELLISON, RECORDER

Meagher

E07

GRANT BEED

DOCUMENTARY TRANSFER TAX \$0.00

Recording for adding Spouse

Deed to or from a Trust Not Pursuant to a Sale

J. Joseph Meagher: Signature of Declarant

APN# 1320-30-110-018

THIS INDENTURE WITNESSETH: JOHN JOSEPH MEAGHER & SHELLY ELEN MEAGHER, Husband & Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby GRANT, BARGAIN, SELL AND CONVEY to, HIGH DESERT TRUST, Dated: December 20, 2018

the real property in the City of Minden, County of DOUGLAS, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO & MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Property commonly known as: 1785 Mahogany Circle, Minden, NV 89423

John Joseph Meagher

Shelly Elen Mea

Dated:

STATE OF NEVADA COUNTY OF CARSON CITY } S.S.

On 9-JANUARY-2019 before me, WAYNE M. PRESSEL the undersigned, a Notary Public in and for said State, personally appeared John Joseph Meagher & Shelly Elen Meagher who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instruments.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the forgoing paragraph is true and correct.

WITNESS my hand and official seal

Nortary Public

Capacity Claimed by Signator: Individuals

WAYNE PRESSEL
Notary Public, State of Nevada
Appointment No. 10-1765-5
My Appt. Expires Apr 1, 2022

EXHIBIT A LEGAL DESCRIPTION

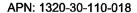
All that certain real property situate in the County of Douglas, State of Nevada. described as follows:

PARCEL I:

Lot 24. in Block B. as set forth on the Final Map of WESTWOOD PARK UNIT NO. IV PHASE B. filed for record in the Office of the County Recorder of Douglas County, Slate of Nevada, on June I. 1994, in Book 694, Page 27, as Document No. 338620.

PARCEL 2:

Together with an undivided1/21st interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK UNIT NO. IV PHASE B. filed for record in the Office of the County Recorder of Douglas County, Stale of Nevada, on June 1, 1994, in Book 694. Page 27, as Document No. 338620.





DECL	ARATION OF VALUE		
1.			^
	a) 1320-30-110-018		
	b)		()
	c)		\ \
	d)		\ \
2.	Type of December.		\ \
	Type of Property:	1	\ \
	a) Vacant Land b) Single Fam. R		
	c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK SATE OF R	PAGE ECORDING:
	g) Agricultural h) Mobile Home	NOTES:	Zeoldhio.
	i)	Trus co	JOK-KLT
3.	Total Value/Sales Price of Property:	\$260,000	0.00
	Deed in Lieu of Foreclosure Only (value of property		
	Transfer Tax Value: Real Property Transfer Tax Due:	\$260,000 \$0.00	
	Real Hoperty Hauster Tax Due.	\$ <u>0.00</u>	
4.	If Exemption Claimed:	. \	/ /
••	a. Transfer Tax Exemption per NRS 375.090.	Section # 7	
	b. Explain Reason for Exemption: Transfer t	o Trust Without Cor	mpensation
5.	Partial Interest: Percentage being transferred:	100_%	
777	/ / \)
	e undersigned declares and acknowledges, under		
	5.110, that the information provided is correct to ported by documentation if called upon to subst		
	ties agree that disallowance of any claimed exen		
	ult in a penalty of 10% of the tax due plus intere		
105	and in a pointify of 1070 of the tan the plas intere	st at 170 per mona	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be j	intly and severally	liable for any additional amount owed.
The Republication of the Parket	11.11.61. 711.00	4. 6/ 1/	Grantor
Signati	ure Million Mediu	<u> </u>	Grantoi
Ci-		Complete	Grantor
Signate	ure /	Capacity	
/	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
			, -
	ame: John Joseph Meagher & Shelly Elen		GH DESERT TRUST, Dated: Dec 20, 2018
	s: 3525 Long Dr	Address: 3525 Lon	g Dt
City:	Minden	City: Minden	
State: 1	NV Zip: 89423	State: NV	Zip: ⁸⁹⁴²³
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N		Escrow#	
Addres			· · · · · · · · · · · · · · · · · · ·
City:	State:		Zip:
-	(AS A PUBLIC RECORD THIS FORM	MAY BE RECOR	

STATE OF NEVADA