**DOUGLAS COUNTY, NV** 

2019-924417

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\$35.00 Pgs=2

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SECURITY CONNECTIONS INC KAREN ELLISON, RECORDER

## **NEVADA**

COUNTY OF DOUGLAS

LOAN NO.: 1188382110 [GNMA ASSET SWAP 2018-12]

PARCEL NO. 1320-29-610-068

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way Idaho Falls, ID 83402 Mail Tax Statements To: Lakeview Loan Servicing, Llc

4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146 RECORDING REQUESTED BY: LAKEVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146

## CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JULY 15, 2013, executed by BRANDON L CHANEY AND RACHEL CHANEY, HUSBAND AND WIFE AS JOINT TENANTS, Trustor(s), to JLM TITLE COMPANY, A NEVADA CORPORATION, DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on JULY 16, 2013 in Book 713 at Page 3665 as Instrument No. 827128 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name:\_\_\_ Title:

Kimberly Tatum
Vice President

CH8070117IM - AM - NV

Page 1 of 2

MIN: 100670800017372251 MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA PARISH OF OUACHITA ) ss.
On 1-8-19, before me appeared who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE
who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said
entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of
the entity.
unkur-
Eva Reese (COMMISSION EXP.
Lifetime )
NOTARY PUBLIC ID OR BAR ROLL NUMBER: 17070
ID OR BAR ROLL NUMBER:
EVA REESE OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

CH8070117IM - AM - NV LOAN NO.: 1188382110