

DOUGLAS COUNTY, NV
RPTT:\$1833.00 Rec:\$35.00
\$1,868.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-924420

01/10/2019 10:38 AM

APN#: 1221-06-001-009
RPTT: \$1,833.00

Recording Requested By:
Western Title Company
Escrow No.: 101254-ARJ

When Recorded Mail To:
Jacob W. Briggs
Mariah A. Briggs
1340 Burro Court
Gardnerville, NV 89410

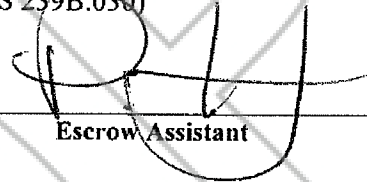
Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Laeha Hill



Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David H. Stewart, a single person

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jacob W. Briggs and Mariah A. Briggs, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 of FISH SPRINGS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 30, 1973, in Book 873, Page 1006 as Document No.68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/26/2018

David H Stewart

David H. Stewart

STATE OF VIRGINIA

COUNTY OF FAIRFAX

} ss

This instrument was acknowledged before me on

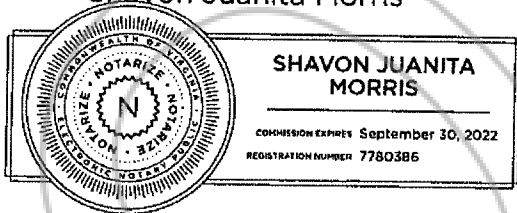
01/01/2019

By David H. Stewart.

Shavon Juanita Morris

Notary Public

Shavon Juanita Morris



Expiration:

09/30/2022

Commission ID:

7780386

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1221-06-001-009

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$470,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$470,000.00
 Real Property Transfer Tax Due: \$1,833.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Jarla Capacity Esrow

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David H. Stewart
 Address: 1340 Burro Court
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Jacob W. Briggs and Mariah A. Briggs
 Address: 1340 Burro Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 101254-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)