

**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO.2, FILED FOR RECORD ON MAY 26, 1978 AS DOCUMENT NUMBER 41035, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.  
 THIS REVERSION TO ACREAGE IS AT THE INSTANCE OF SUSAN HART.  
 I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THIS DOCUMENT.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.S. 21260  
 17 DEC 18  
 DATE



**LEGEND**

C.P.D.E. COMMON PRIVATE DRIVEWAY EASEMENT  
 GLENBROOK UNIT NO. 2-B

**COUNTY ENGINEER CERTIFICATE**

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

*Erik Nilssen*  
 ERIK NILSSEN, P.E., COUNTY ENGINEER  
 1-7-19

**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Lucille Rao*  
 LUCILLE RAO  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 1/8/19  
 DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
 ASSESSOR'S PARCEL NUMBER(S):  
 1418-11-311-004 & 1418-11-311-005.

*K. Bradshaw*  
 KATHY LEWIS  
 DOUGLAS COUNTY CLERK / TREASURER  
 1-8-19  
 DATE

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED FOR RECORD ON MAY 26, 1978 AS DOCUMENT NUMBER 41035.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE "DELETED" PROPERTY LINES AS DESCRIBED IN DOCUMENTS: GRANT DEED, FILED FOR RECORD ON AUGUST 22, 2017 AS DOCUMENT NUMBER 2017-903004 & GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JANUARY 19, 2016 AS DOCUMENT NUMBER 2016-875475, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCES**

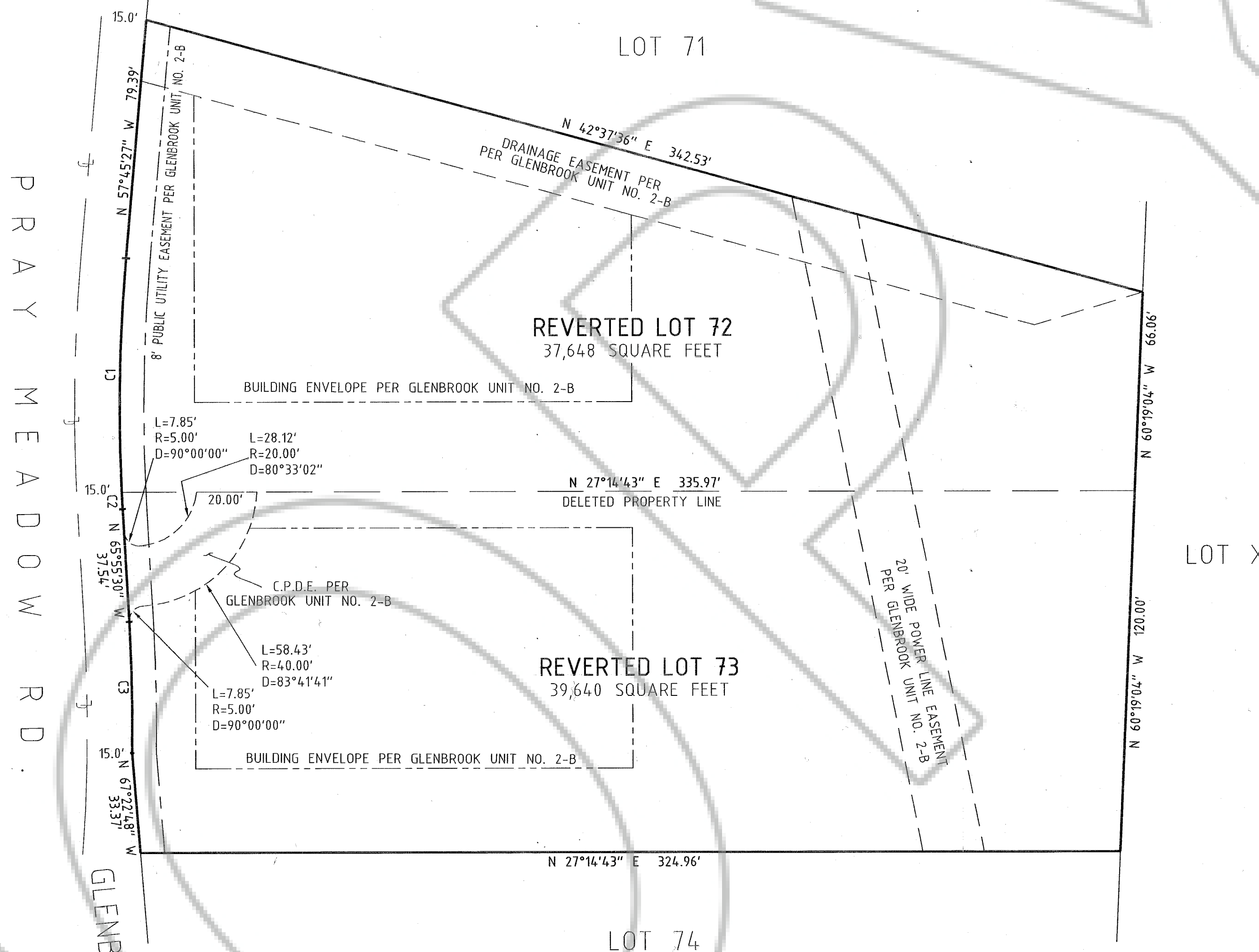
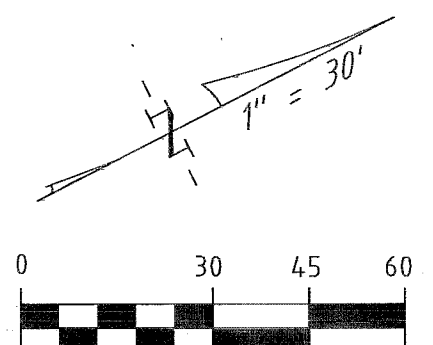
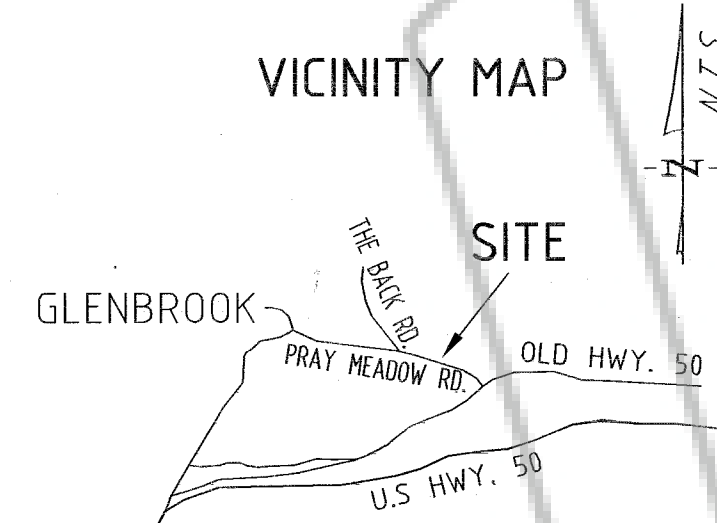
- (R1) THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO.2, FILED FOR RECORD ON MAY 26, 1978 AS DOCUMENT NUMBER 41035.
- (R2) GRANT DEED, FILED FOR RECORD ON AUGUST 22, 2017 AS DOCUMENT NUMBER 2017-903004.
- (R3) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JANUARY 19, 2016 AS DOCUMENT NUMBER 2016-875475.

**CURVE TABLE**

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	71.85'	585.00'	75°32'28"	N 61°50'29" W	71.79'
C2	5.54'	585.00'	0°32'35"	N 65°39'11" W	5.54'
C3	43.63'	615.00'	4°03'52"	N 63°53'34" W	43.62'

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:17145

**VICINITY MAP**



**OWNERS' CERTIFICATE**

I THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
 3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

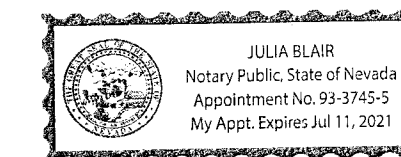
*James H. Hart*  
 JAMES H. HART, TRUSTEE  
*Susan P. Hart*  
 SUSAN P. HART, TRUSTEE

**NOTARY CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF Douglas }SS  
 THIS 21st DAY OF December, 2018  
 BEFORE ME, Julia Blair A NOTARY PUBLIC,  
 PERSONALLY APPEARED James Hart + Susan Hart  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Julia Blair*  
 JULIA BLAIR  
 NOTARY PUBLIC STATE OF NEVADA  
 My Comm. Expires July 11, 2021  
 MY COMMISSION EXPIRES



**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 10 DAY OF JANUARY, 2019  
 AT 44 MINUTES PAST 10 O'CLOCK A.M., AS DOCUMENT NUMBER 2019-924422  
 RECORDED AT THE REQUEST OF SUSAN HART.  
*John O. Howell*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=30' SHEET 1 OF 1

**REVERSION TO ACREAGE**  
 FOR  
**HART TRUST**  
 PORTION OF THE SW 1/4 OF SECTION 11, T.14N., R.18E., M.D.M.  
 BEING LOTS 72 & 73, BLK. D,  
 THE SECOND AMENDED PLAT OF GLENBROOK UNIT. NO. 2-B  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 17145 MERGE.DWG DECEMBER 2018