

APN: 1420-07-817-045

After Recording, Mail to:

Linda Gheen
920 Vassar Street
Carson City, NV 89705

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 9th day of January, 2019, by and between Linda J. Gheen, a widow, Grantor, and LINDA GHEEN, Trustee of the Linda Gheen Living Trust dated December 7, 2018, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, in Block B, as shown on the map of Impala Mobile Home Estates Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

Per NRS 111.312, this legal description was previously recorded at Document No. 2017-906724 on November 9, 2017.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.


LINDA J. GHEEN

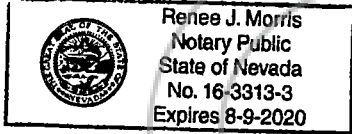
ACKNOWLEDGMENT


STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On January 9, 2019, before me, Renee Morris, Notary Public, personally appeared LINDA J. GHEEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-817-045
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Verified Trust

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer from Grantor to Grantor's trust, without consideration and the certificate of trust is being recording concurrently.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Linda Gheen
 Signature: Linda Gheen

Capacity: Grantor Linda Gheen
 Capacity: Grantee _____

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Linda Gheen
 Address: 920 Vassar St.
 City/State/Zip: Carson City, NV 89705

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Linda Gheen, Trustee
 Address: 920 Vassar St.
 City/State/Zip: Carson City, NV 89705

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____
 Address: P.O. Box 1987
 City: Minden State: NV Zip: 89423