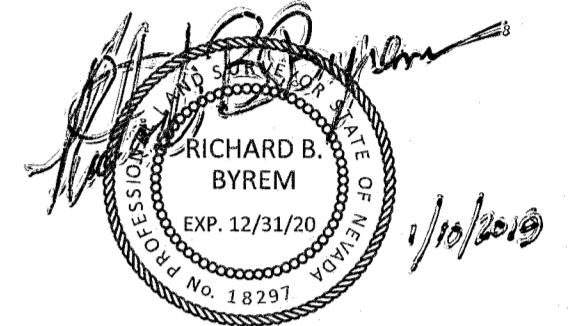


**SURVEYOR'S CERTIFICATE**

I, RICHARD B. BYREM, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AND UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN MOSS, AS AGENT FOR ANDY PLISKO AND KATHY WILLS.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 10, T.13 N., R.18 E., M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 2, 2018.
- 3) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4) THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH NRS 625.340 AND NO NEW LOTS ARE BEING CREATED.

RICHARD B. BYREM, P.L.S.  
NEVADA CERTIFICATE No. #18297



**REFERENCE DOCUMENTS**

- (R) PLAT OF ZEPHYR HEIGHTS NO. 5 SUBDIVISION, FILED FOR RECORD ON JUNE 7, 1955, AT DOCUMENT NO. 10442, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- RECORD OF SURVEY FILED FOR RECORD ON JANUARY 8, 1991, AT DOCUMENT NO. 242429, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. (ADJOINING PARCEL)
- GRANT OF EASEMENT DEED FILED FOR RECORD ON AUGUST 30, 1976, IN BOOK 876, AT PAGE 1332, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. (SUBJECT PROPERTY)
- GRANT OF EASEMENT DEED FILED FOR RECORD ON AUGUST 30, 1976, IN BOOK 876, AT PAGE 1329, OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA. (ADJOINING PROPERTY)

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE PLAT OF ZEPHYR HEIGHTS NO. 5 SUBDIVISION, PER THE FOUND MONUMENTS AS SHOWN HEREON. ALL DIMENSIONS ON THIS MAP ARE HORIZONTAL GROUND DISTANCES.

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP, PLS 18297
- FOUND 5/8" REBAR NO CAP/TAG
- ⊙ FOUND 3/4" IRON PIPE W / PLUG, AS NOTED
- (R) RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT


**RECORDER'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF Jan 11 2019, AT 24 MINUTES PAST 9 O'CLOCK A.M., IN BOOK N/A AT PAGE N/A

OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
RECORDING FEE: 27- BY: Andie Custard  
RECORDER

FILE NUMBER: 2019-924461 BY: \_\_\_\_\_

**RECORD OF SURVEY**  
FOR  
**ANDY PLISKO & CATHY WILLS**  
LOT 13, BLK F, ZEPHYR HGTS SUB #5  
A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 10  
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M.  
DOUGLAS COUNTY STATE OF NEVADA

 <p>225 KINGSBURY GRADE, SUITE A STATELINE, NV 89449 TEL (775) 588-6490 LUMOSINC.COM</p>	<p>Drawn By: RBB Sheet: 1 of 1 Job No.: 9603.000 Drawing No.: 9603000SURVEY</p>
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