APN: 122016610104			DOUGLARec:\$60.	00		2019-9 11/2019	
wh Pa	cord at the request of and nen recorded return to: ramount Equity Mortgage, C DBA Loanpal		LOANPA	LOPE	RATION ACCO	UNT	Pg
OLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (optional	,				9092446400200	28	
	,		KAREN	ELLIS	ON, RECORDE	R	
B. E-MAIL CONTACT AT FILER (optional) filings@loanpalsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Addr Paramount Equity Mortgage, LLC DBA Lo	<u> </u>				$\setminus \setminus$		
PO Box 4387 Portland, OR 97208				-			
1	1		-			/	
DEPT-OPIG WATER					R FILING OFFICE		
. DEBTOR'S NAME: Provide only one Debtor name (1a on name will not fit in line 1b, leave all of item 1 blank, check he							
1a. ORGANIZATION'S NAME			1				1
Tb. INDIVIDUAL'S SURNAME White	FIRST PERSONAL RUSSELL	NAME		ADDITIC	NAL NAME(S)/INITIA		FFIX
c. MAILING ADDRESS 900 Arrowhead Drive	Gardnervi	lle	/ /	STATE	89460	CC	USA
. DEBTOR'S NAME: Provide only one Debtor name (2a o			any part of t		<u> </u>	of the Individu	al Debtor's
name will not fit in line 2b, leave all of item 2 blank, check he							
2a. ORGANIZATION'S NAME		\					
2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	V.	ADDITIC	NAL NAME(S)/INITIA	AL(S) SU	FFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE		OUNTRY USA
. SECURED PARTY'S NAME (or NAME of ASSIGNEE	of ASSIGNOR SECURED PARTY): Prov	ide only <u>one</u> Secure	ed Party name	(3a or 3l	D)		
3a. ORGANIZATION'S NAME Paramount Equity Mortgage, LLC DBA Lo	anpal	\					
3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	- NAME		ADDITIO	NAL NAME(S)/INITIA	AL(S) SU	FFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	CC	UNTRY
8781 Sierra College Boulevard	Roseville			CA	95746		USA
. COLLATERAL: This financing statement covers the follow All of the debtor's right, title and interest in but not limited to rooftop solar panels, solar brackets, roof mounted or ground mounted security interest includes all warranties issue	the Photovoltaic Solar Energy E roofing materials, wall mounte racking systems, related equipn	d batteries, star nent, and addit	id alone ba	itteries,	inverters, cable:	s and wires	, suppo
. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is	s held in a Trust (see UCC1Ad, item	17 and Instructions)	being	administe	ered by a Decedent's	Personal Rep	resentative
a. Check only if applicable and check only one box:	s held in a Trust (see UCC1Ad, item	17 and Instructions)			if applicable and che	ck <u>only</u> one b	ox:
a. Check <u>only</u> if applicable and check <u>only</u> one box:  Public-Finance Transaction  Manufactured-H		Transmitting Utility		eck <u>only</u> Agricu	if applicable and che		ox:

96. ORGANIZATION'S NAME  96. INDIVIDUAL'S SURNAME  White  FIRST PERSONAL NAME  RUSSell  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY do not onli, modify, or abbreviate any part of the Debtor's name) and enter the mailling address in line 40c  106. ORGANIZATION'S NAME  106. ORGANIZATION'S NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE  POSTAL CODE  COUNTR  11. ADDITIONAL SECURED PARTY'S NAME  11. ADDITIONAL SECURED PARTY'S NAME  FIRST PERSONAL NAME  PIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  SUFFIX  STATE  POSTAL CODE  ASSIGNOR SECURED PARTY'S NAME: Provide only gote name (11a or 11b)  The Individual's Surname  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  SUFFIX  STATE  POSTAL CODE  ASSIGNOR SECURED PARTY'S NAME: Provide only gote name (11a or 11b)  The Individual's Surname  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  SUFFIX	OLLOW INSTRUCTIONS   NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here	if line 1b was left blank	]			
White FIRST PERSONAL NAME FIRST PERSONAL NAME RUSSCII  ADDITIONAL NAME(S)INNITAL(S)  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY TO ADDITIONAL SECURED PARTY SINAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)INSTITAL(S)  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY STATE POSTAL CODE  COUNTR THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFI THE ABOVE SPACE IS FOR FILING OF						
Russell  ADDITIONAL NAME(S)INITIAL(S)  SUEFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or	White		/		_ \ \	
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name and enter the mailing address in line 405  10a, ORGANIZATION'S NAME  10b, INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S SURNAME  1c, MAILING ADDRESS  1c, ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a, ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a, ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S)  SUFFIX  11c, INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S)  SUFFIX  CITY  STATE POSTAL CODE  COUNTR  2. ADDITIONAL SPACE FOR ITEM 4 (Collaboral):  1. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTR  3. AT This FINANCING STATEMENT is to be filed for recorded in them 15 occurs indicated to the or the order of the o	Russell	GILETIA			7 /	
do not omit, mostly, or abbreviate any part of the Debtor's name) and enter the meiling address in line-105  [106. ORGANIZATION'S NAME  [106. INDIVIDUAL'S SURNAME  [106. INDIVIDUAL'S SURNAME  [106. INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)]  [107. MAILING ADDRESS  [118. ORGANIZATION'S NAME  [119. INDIVIDUAL'S ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b)  [119. ORGANIZATION'S NAME  [119. INDIVIDUAL'S SURNAME  [119. INDIVIDUAL'S SURNAME  [119. INDIVIDUAL'S SURNAME  [119. INDIVIDUAL'S SURNAME  [110. MAILING ADDRESS  [117]  [110. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  [110. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  [110. INDIVIDUAL'S SURNAME  [110. INDIVIDUAL'S SU						
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  IOC. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTR  11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only gone name (11a or 11b)  11a. ORGANIZATIONS NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTR  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE POSTAL CODE  COUNTR  14. This FINANCING STATEMENT: Is to be filled [for record] (or recorded) in the as a fixture filing (for bottor does not have a record Interest):  County of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460	do not omit, modify, or abbreviate any part of the Debtor's name) and enter the	mailing address in line 10c	n line 1b or 2b or the F	inancing 5	tatement (Porm OCC1) (	use exact, full nam
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  Oc. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTR  11. ADDITIONAL SECURED PARTY'S NAME  12. ADDITIONAL SECURED PARTY'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE  POSTAL CODE  COUNTR  3. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  14. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the Real ESTATE RECORDS (if applicable)  This PINANCING STATEMENT is to be filed [for record] (or recorded) in the Real ESTATE RECORDS (if applicable)  16. Description of real estate conductors of real estate described in item 16 (if Debtor does not have a record Interest):  County of: Douglas  Address of Real ESTATE; 900 Arrowhead Drive, Gardnerville, NV 89460			$\rightarrow$			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  OC. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTR  11. ADDITIONAL SECURED PARTY'S NAME of Teal estate described in item 16 (if Debtor coes not have a record interest):  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  STATE POSTAL CODE  COUNTR  14. This FINANCING STATEMENT is to be filed (for recorded) in the REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor coes not have a record interest):  Country of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460			//			
Oc. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTR  1. ADDITIONAL SECURED PARTY'S NAME  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE  POSTAL CODE  COUNTR  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if epplicable)  5. Name and address of RECORD OWNER of real estate described in item 15  (if Debtor does not have a record Interest):  County of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460						ISHEEIX
1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE POSTAL CODE  COUNTR  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 15 (if Debtor does not have a record interess):  Russell White  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  14. This FINANCING STATEMENT:    covers imber to be cut   covers as-extracted collateral   is filed as a fixture filing (16. Description of real estate):  County of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460		- Laure		Int ATE	Incorn. Copr.	
119. ORGANIZATION'S NAME  TITO. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE  POSTAL CODE  COUNTR  COUNTR  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  14. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Country of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460						COUNTRY
Ic. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTR  3.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record Interest):  Russell White  14. This FINANCING STATEMENT:		NOR SECURED PARTY	"S NAME: Provide of	only <u>one</u> na	ame (11a or 11b)	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Russell White  14. This FINANCING STATEMENT:    covers timber to be cut   covers as-extracted collateral   is filed as a fixture filing covers on the covers of the covers	R 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S	SUFFIX
3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Cussell White  14. This FINANCING STATEMENT:	ic. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
5. Name and address of a RECORD OWNER of real estate described in item 16  (if Debtor does not have a record interest):  Russell White  County of: Douglas  Address of  Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460	2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			<u> </u>		
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Russell White  County of: Douglas  Address of  Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460						
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Russell White  County of: Douglas  Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460						
(if Debtor does not have a record interest):  Russell White  County of: Douglas  Address of  Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460		14. This FINANCING STATE		extracted of	collateral X is filed a	as a fixture filing
Address of Real Estate: 900 Arrowhead Drive, Gardnerville, NV 89460	(if Debtor does not have a record interest):	·				
APN: 122016610104	Xussen wine	Address of		ardnervil	le, NV 89460	
		APN: 122	016610104			