

A.P.N.: 1219-22-001-037
File No: NV-1213-JH
RECORDING REQUESTED BY:
FIRST AMERICAN TITLE 8740481

R.P.T.T.: \$780.00

When Recorded Mail To: Mail Tax Statements To:
Michelle Marie Kuiee and Charles Edmon Thompson
561 Teal Ct.
Livermore, CA 94551

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BANK OF AMERICA, N.A.

Do(es) hereby GRANT, BARGAIN and SELL to

Michelle Marie Kuiee and Charles Edmon Thompson

Whose address is: 561 Teal Ct, Livermore, CA 94551

The real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BANK OF AMERICA, N.A.

Deborah Deemer 1-3-19

By: MORTGAGE CONNECT LP,
As Attorney In Fact

Deborah Deemer
PRINTED NAME & EMPLOYER

STATE OF PA

COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on January 3, 2019
by

Deborah Deemer for MORTGAGE CONNECT, LP

AS ATTORNEY IN FACT, ON BEHALF OF BANK OF AMERICA, N.A., who has

Produced Driver's License as identification, and furthermore, the
aforementioned person has acknowledged that his/her signature was his/her free and
voluntary act for the purposes set forth in this instrument.

COMMONWEALTH OF PENNSYLVANIA
(Seal) NOTARIAL SEAL
Karen A. Gargaro, Notary Public
Kennedy Twp., Allegheny County
My Commission Expires March 25, 2020
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Karen A. Gargaro
Notary Public
Serial number, if any: 113119

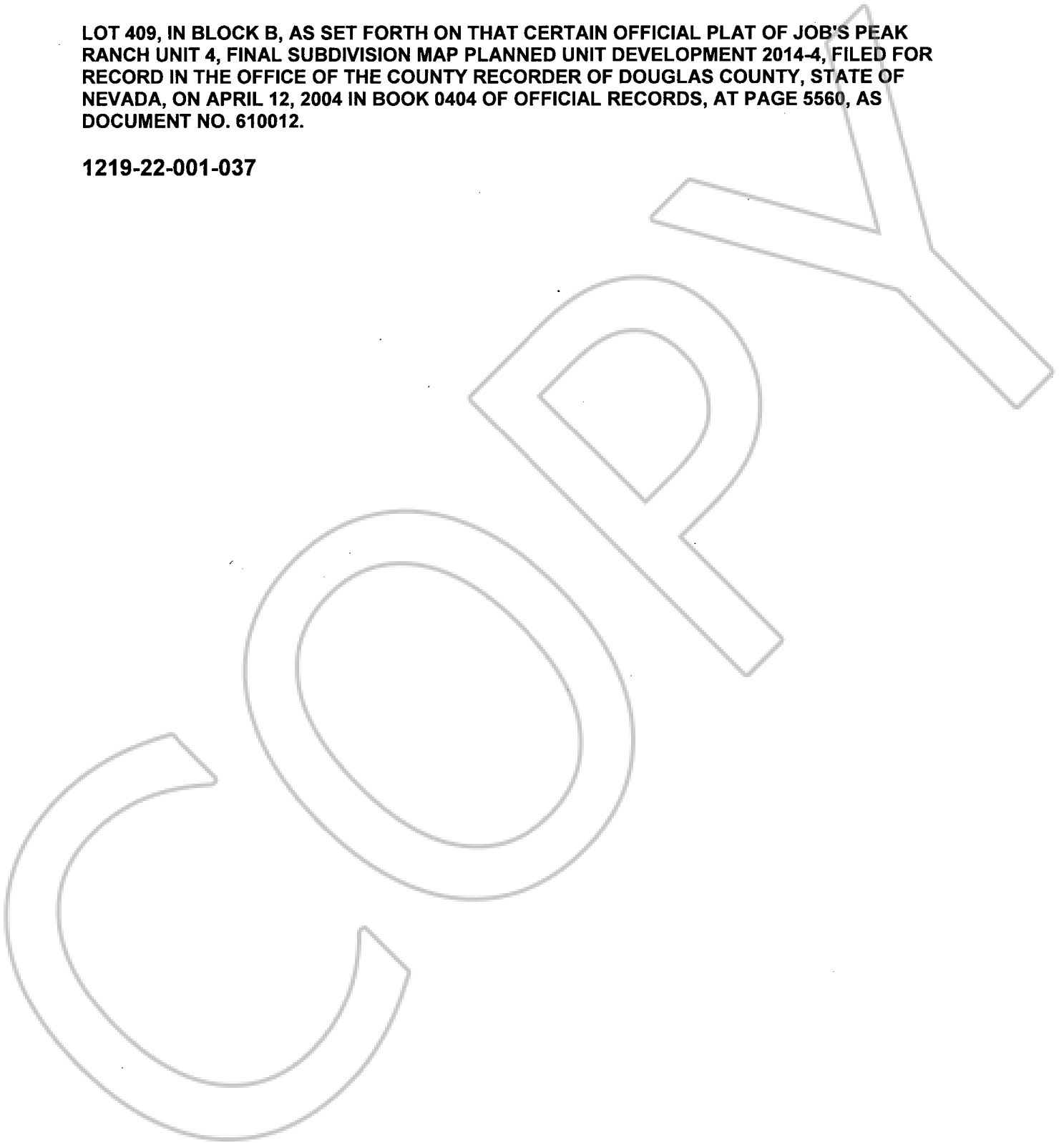
My commission expires: 03/25/2020

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. NV-1213-JH.

EXHIBIT "A"

LOT 409, IN BLOCK B, AS SET FORTH ON THAT CERTAIN OFFICIAL PLAT OF JOB'S PEAK RANCH UNIT 4, FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT 2014-4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 2004 IN BOOK 0404 OF OFFICIAL RECORDS, AT PAGE 5560, AS DOCUMENT NO. 610012.

1219-22-001-037



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-22-001-037
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$200,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$0.00)

Transfer Tax Value:

\$200,000.00

Real Property Transfer Tax Due

\$780.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: **Percentage being transferred 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *J Row (Escrow Agent)* Capacity: GRANTOR
 Signature: _____ Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **BANK OF AMERICA, N.A.**
 Address: **7105 CORPORATED DRIVE, BUILDING C**
 City: **Plano**
 State: **TX Zip: 75024**

Print Name: **Michelle Marie Kuiee & Charles Edmon Thompson**
 Address: **561 Teal Ct.**
 City: **Livermore,**
 State: **CA Zip: 94551**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **FIRST AMERICAN TITLE 8740481** File Number: **NV-1213-JH**
 Address **3 FIRST AMERICAN WAY**
 City: **SANTA ANA** State: **CA** Zip: **92707**

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)