

DOUGLAS COUNTY, NV

2019-924492

RPTT:\$546.00 Rec:\$35.00

\$581.00 Pgs=3

01/11/2019 01:46 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Paul V LeVeque
Lynda K LeVeque
PO BOX 1448
Minden, NV 89423

**MAIL TAX STATEMENTS TO:
SAME AS ABOVE**

Escrow No. 1806602-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-18-301-003

R.P.T.T. \$ 546.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Blaine L. Ray and Patricia E. Ray, Trustees of The Ray Family Trust, established Novemeber 19, 2004

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Paul V LeVeque and Lynda K LeVeque, Husband and Wife as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel C as shown on the Parcel Map of Hartman Parcels filed in the office of the Douglas County Recorder on December 6, 1977 as File No. 15608.

PARCEL 2:

An easement 25 feet in width for a public road and utilities, lying adjacent to and South of the quarter section line and extending from the Northwest corner of the parcel to the center of the section.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Ray Family Trust

Blaine L. Ray Trustee
Blaine L. Ray, Trustee

Patricia E. Ray Trustee
Patricia E. Ray, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on _____
by Blaine L. Ray and Patricia E. Ray, Trustees of The Ray Family Trust, established Novemeber 19, 2004

NOTARY PUBLIC

(mpc)

See attached

California

Acknowledgment

1-9-2014



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Joaquin)

On January 9, 2019 before me, Veronica P. Cazarez, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Blaine L. Ray and Patricia E. Ray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed
Document Date: none Number of Pages: 2
Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Blaine L. Ray
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: Self

Signer's Name: Patricia E. Ray
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: Self

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-18-301-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 140,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 140,000.00
 d. Real Property Transfer Tax Due: \$ 546.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Blaine L. Ray and Patricia E. Ray,
Trustees
 Address: 4636 E. Live Oak Road
 City: Lodi
 State: CA Zip: 95240

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Paul V LeVeque and Lynda K LeVeque
 Address: PO BOX 1448
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01806602-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED