

APN# 1320-33-714-062



KAREN ELLISON, RECORDER E04

Recording Requested by/Mail to:  
Name: Andrew D. Papp  
Address: 3281 Mountain Lake Dr  
City/State/Zip: Pollock Pines, CA 95726

Mail Tax Statements to:  
Name: Stephen G. Papp  
Address: 1337 Petar Dr.  
City/State/Zip: Gardnerville, NV 89410

**QuitClaim Deed**

**Title of Document (required)**

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

APN:1320-33-714-062

Return document to:

Andrew D. Papp  
3281 Mountain Lake Drive  
Pollock Pines, CA 95726

Mail tax statements to:

Stephen G. Papp  
1337 Petar Drive  
Gardnerville, NV 89410

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

### QUITCLAIM DEED

This QUITCLAIM DEED, executed this 11 day of JAN., 2019, by the grantor,

Andrew D. Papp  
3281 Mountain Lake Drive  
Pollock Pines, CA 95726

for the consideration of WITHOUT CONSIDERATION

in hand paid, does hereby remise, release and quitclaim forever to the grantee,

Stephen G. Papp  
1337 Petar Drive  
Gardnerville, NV 89410

all right, title, and interest in and to the following real property situated in the County of Douglas, State of Nevada, legally described as:

ESCROW NO: 040103551

The land referred to herein is situated in the state of Nevada, county of Douglas described as follows:

Lot 62, Block H, as set forth on FINAL SUBDIVISION MAP no. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, page 2552, as document No. 486411.  
APN 1320 - 33 - 714 - 062

Commonly known as: 1337 Petar Drive, Gardnerville, NV 89410

THIS CONVEYANCE is made subject to:  
NO CONVEYANCE SUBMITTED

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on  
the day first above written.

[Signature]  
Signature  
Andrew D. Papp  
Print name  
Grantor  
Capacity

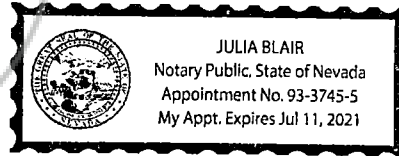
[Signature]  
Signature  
Stephen G. Papp  
Print name  
Grantee  
Capacity

*Construe all terms with the appropriate gender and quantity  
required by the sense of this deed.*

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 11<sup>th</sup> day of January,  
2019, by Andrew D. Papp and  
Stephen G. Papp

[Signature]  
Signature  
Julia Blair  
Print name  
Notary Public  
Title  
My commission expires:  
July 11, 2021



STATE OF NEVADA

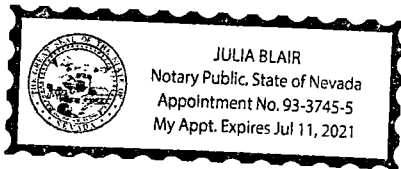
COUNTY/CITY OF Douglas

The foregoing instrument was acknowledged before me this 11<sup>th</sup> of January, 2019  
by Andrew D. Papp + Stephen G. Papp.

Julia Blair  
Notary signature

Julia Blair  
Print name

My commission expires: July 11, 2021



This certificate is attached to a Quit Claim Deed,

dated January 11, 2019.

Document information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Statutory Short Form of Acknowledgment in an Individual Capacity**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320 - 33 - 714 - 062  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 4  
 b. Explain Reason for Exemption: A transfer of title WITHOUT CONSIDERATION from one joint tenant to remaining joint tenant. tenants in common DOC # 0634671

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Andrew D. Papp  
 Address: 3281 Mountain Lake Drive  
 City: Pollock Pines  
 State: CA Zip: 95726

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Stephen G. Papp  
 Address: 1337 Petar Drive  
 City: Gardnerville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)