

DOUGLAS COUNTY, NV

2019-924517

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01/14/2019 09:44 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1070531274 [GNMA ASSET SWAP 2018-12]

PARCEL NO. 1420-18-214-066

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

LAKEVIEW LOAN SERVICING, LLC

4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146

RECORDING REQUESTED BY: LAKEVIEW LOAN SERVICING, LLC

4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated APRIL 20, 2011, executed by JESSI SMOKEY, A SINGLE WOMAN, Trustor(s), to NORTHERN NEVADA TITLE COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on APRIL 21, 2011 in Book 411 at Page 3928 as Instrument No. 781901 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

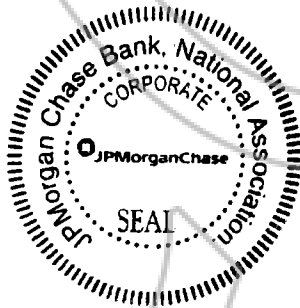
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

01-09-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Keldrick Johnson Sr.
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 01-09-2019, before me appeared Keldrick Johnson Sr., to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Keldrick Johnson Sr. acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 60472

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

COOPER