DOUGLAS COUNTY, NV

\$2,082.50

RPTT:\$2047.50 Rec:\$35.00

5.00

01/14/2019 11:29 AM

2019-924524

Pgs=4 **01/14/20** 

TICOR TITLE - RENO (TITLE ONLY)
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY: OLD REPUBLIC TITLE COMPANY 2482 LAKE TAHOE BOULEVARD SOUTH LAKE TAHOE, CA 96150

APN: 1318-23-810-098

ESCROW NO: 2132012692-LC

T.O. NO: 01806303-TO

WHEN RECORDED MAIL TO & MAIL TAX STATEMENT TO: MARK W. PANDORI AND KATHERINE MICHELLE PANDORI 1506C PERSHING DRIVE SAN FRANCISCO, CA 94129

01806303-70

RPTT \$2,047.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: Keith Cottle and Cheryl E. Cottle, Trustees of The Cottle Living Trust, dated December 16, 2015 in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Mark William Pandori and Katherine Michelle Tuffo Pandori, Trustees of The Mark William Pandori and Katherine Michelle Tuffo Pandori 2006 Revocable InterVivos Trust dated March 9, 2006, that real property situated in the County of Douglas, State of Nevada, described as follows:

See "Exhibit A" attached hereto and made a part hereof.



The Cottle Living Trust, dated December 16, 2015

Keith Cottle, Trustee

Charle Cottle
Cheryl E. Cottle, Trustee

\*See Attached Notary Acknowledgment\*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of  |
|---|
| County of FI DORAND   |
| On the 9TH OF JANUARY, 2019 before me, L. COUL-GIEG a Notary  |
| On the 97# 0F JANIUARY, 2019 before me, L. COUL-BIEG a Notary Public, personally appeared KEITH COTTLE CHERYL E. COTTLE |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the       |
| within instrument and acknowledged to me that he/she/the) executed the same in his/her/their authorized                 |
| capacity(ies), and that by his/her/their)signature(s) on the instrument the person(s), or the entity upon behalf of     |
| which the person(s) acted, executed the instrument.   |
| which the person(s) acted executed the instrument.  |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and   |
|   |
| correct.  |
|   |
| WITNESS my hand and official seal.  |
| // padeana padeana  |
| L. COLL-GIEG Notary Public - California   |
|   |
| Name: L. COVI - 611E91  |
| (Typed or Printed) (Seal) My Comm. Expires Mar 27, 2021   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Order No.: 01806303-TO

## **EXHIBIT A**

All that certain real property situate in the, County of Douglas, State of Nevada, described as follows:

Lot 17 Block F, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

APN: 1318-23-810-098



| STATE OF NEVADA   |   |
|---|---|
| DECLARATION OF VALUE  | ^   |
| 1. Assessor Parcel Number(s)  |   |
| a) 1318-23-810-098  | \ \   |
| b)  | \ \   |
| d)  | \ \   |
|   | \ \   |
| 2. Type of Property:  | \ \   |
| a)  Vacant Land b) ✓ Single Fam. R  | es.   |
| c) Condo/Twnhse d) 2-4 Plex   | FOR RECORDERS OPTIONAL USE ONLY                                 |
| e) Apt. Bldg f) Comm'l/Ind'l  | BOOKPAGE  |
| g) Agricultural h) Mobile Home  | DATE OF RECORDING:NOTES:  |
| i) Other  | NOTES   |
| i) Li Othor   |   |
| 3. Total Value/Sales Price of Property:                                       | §\$525,000.00   |
| Deed in Lieu of Foreclosure Only (value of property                           |   |
| Transfer Tax Value:   | \$ \$525,000.00   |
| Real Property Transfer Tax Due:   | \$\$2,047.50  |
| \   |   |
| 4. If Exemption Claimed:  |   |
| a. Transfer Tax Exemption per NRS 375.090,                                    |   |
| b. Explain Reason for Exemption:  |   |
|   | <del>\</del>  |
| 5. Partial Interest: Percentage being transferred:                            | %   |
| 3. Tarrial interest. Tercentage being transferred.                            | ~ / / /   |
| The undersigned declares and acknowledges, under                              | penalty of perjury, pursuant to NRS 375.060 and NRS             |
| 375.110, that the information provided is correct to                          | the best of their information and belief, and can be            |
| supported by documentation if called upon to subst                            | antiate the information provided herein. Furthermore, the       |
| parties agree that disallowance of any claimed exer                           | nption, or other determination of additional tax due, may       |
| result in a penalty of 10% of the tax due plus intere                         | st at 1% per month.   |
|   |   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo                     | ointly and severally liable for any additional amount owed.     |
| as a Contila  | Capacity <u>CELLER</u>  |
| Signature ( E ( )   | Capacity  |
| Signature Hick Totte  | Capacity SEUEA  |
| Signature / ODD/  | Capacity 00007  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                                     |
| (REQUIRED)  | (REQUIRED)  |
| E:  | ACK.  |
| Print Name: Keith Cottle & Cheryl Cottle TOUSTEES                             | FILL I Valle, Mark W. Fandor & Ratherne W. Sandon     WKS   ECS |
| Address: PO Box 4050  | Address: 1506C Pershing Drive                                   |
| City: Stateline   | City: San Francisco   |
| State: NV Zip: 89449  | State: CA Zip: 94129  |
| COMPANIA/DEDEON DEOLIGETING DECORDING   |   |
| COMPANY/PERSON REQUESTING RECORDING   |   |
| (required if not the seller or buyer) Print Name: Ticor Title of Nevada, Inc. | Escrow # 2132012692-LC  |
| Address: 307 West Winnie Lane, Suite 1  |   |
| City: Carson City State: N  | Zip: 89703  |
|   | 1 MAY BE RECORDED/MICROFILMED)                                  |
| •   |   |