

DOUGLAS COUNTY, NV **2019-924530**
 RPTT:\$1.95 Rec:\$35.00
 \$36.95 Pgs=2 **01/14/2019 12:59 PM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER

A.P.N. #	1319-30-631-022 (a ptn of)
R.P.T.T.	\$1.95
Escrow No.	20180973- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Crest Property Owners Association P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
David A. Roberts & Johnna M. Roberts 9802 Lawndale Houston, TX 77017	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LARRY S. GUTIERREZ, a single man and **DAVID A. ROBERTS**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

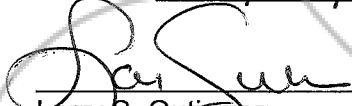
DAVID A. ROBERTS and **JOHNNA M. ROBERTS**, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-304-36-01, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/04/19 ^{BUR} ₂₀₁₉



 Larry S. Gutierrez



 David A. Roberts

State of Texas }
 } ss.
 County of Harris }

This instrument was acknowledged before me on January 4, 2019 (date)

by: Larry S. Gutierrez, David A. Roberts

Signature: 

 Notary Public

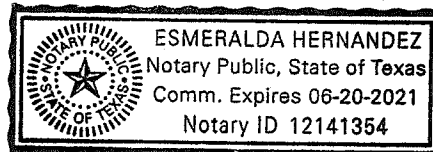


EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 304 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-022

**This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.**

