

DOUGLAS COUNTY, NV **2019-924562**
RPTT:\$1872.00 Rec:\$35.00
\$1,907.00 Pgs=3 01/14/2019 03:41 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Sarah M. Purl
Tyler D. Carswell
721 Cutter Lane
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as Above

Escrow No. 1805924-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-24-601-024
R.P.T.T. \$1,872.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher A. Nerska and Jamie A. Nerska, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Tyler D. Carswell and Sarah M. Purl, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Christopher A. Nerska
Christopher A. Nerska

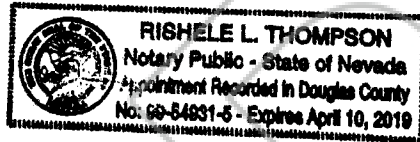
Jamie A. Nerska
Jamie A. Nerska

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 1/11/19
by Christopher A. Nerska and Jamie A. Nerska

[Signature]
NOTARY PUBLIC



COPY

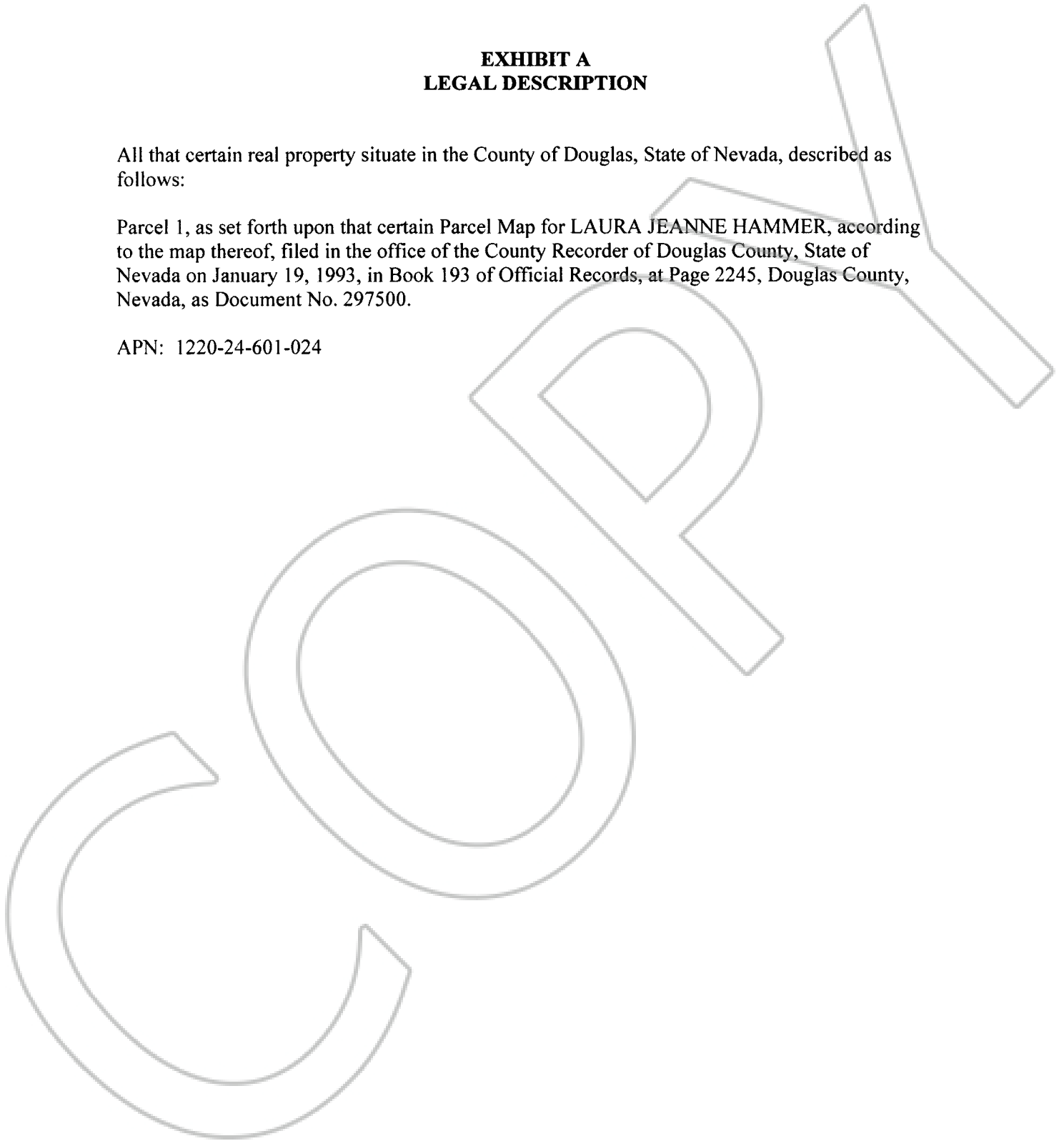
Escrow No. 1805924-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth upon that certain Parcel Map for LAURA JEANNE HAMMER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 19, 1993, in Book 193 of Official Records, at Page 2245, Douglas County, Nevada, as Document No. 297500.

APN: 1220-24-601-024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-24-601-024
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 480,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 480,000.00
 d. Real Property Transfer Tax Due: \$ 1,872.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor
 Signature Jamie A. Nerska Capacity grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Christopher A. Nerska & Jamie A. Nerska
 Address: 306 San Ramon
 City: Dustin
 State: NV Zip: 89403

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Sarah M. Purl & Tyler D. Caswell
 Address: 721 Cuthbert
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01805924-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED