


APN # 1318-15-612-012
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: A70 SUBSTITUTION OF TRUSTEE
Service#: 1830150RL1

Loan#: 2200176430

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, STEVEN A SCHORR, A SINGLE MAN AND GRACE V GORE, A SINGLE WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 24, 2011 and recorded OCTOBER 31, 2011 as Instrument No. 791713, in Book No. 1011, at Page No. 5538 of official records of DOUGLAS County, State of NEVADA.


WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JANUARY 09, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: 
Katie Hayden, Officer

Loan#: 2200176430 Srv#: 1830150RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **JANUARY 09, 2019**, before me, **Cindy Brooks**, a Notary Public, personally appeared **Katie Hayden**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Brooks**
Commission Expires: **09/20/2021**
Commission No: **587209**

