DOUGLAS COUNTY, NV

RPTT:\$1649.70 Rec:\$35.00

2019-924573

\$1,684.70 Pgs=3

01/15/2019 10:06 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-09-810-088

RPTT: \$1,649.70

Recording Requested By: Western Title Company Escrow No.: 101446-WLD When Recorded Mail To: Mary Lou Lucero, Glen Dark and Glenda Dark 1026 Dresslerville Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay A. Hutchison, an unmarried man and Diane Tagliaferri, an unmarried woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary Lou Lucero, an unmarried woman and Glen Dark and Glenda Dark, husband and wife all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 300 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/17/2018

COUNTY OF DOUGLOS

This instrument was acknowledged before me on

December 31, 2018

By Jay A. Hutchison and Diane Tagliaferri.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-810-088)				\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN'	T/INSTRUMI	ENT#:	
	c) Condo/Twnhse	d) □ 2-4 Plex				
	,	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) ☐ Agricultural	•	NOTES:		Williams	Selection of the select
	i) Other		a delicina tilla a delicina pittilicinali pita funcio della			
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$423,000	.00		_//
prope				1		
. ,	Transfer Tax Value:		\$423,000	.00		
	Real Property Transfer Ta	ıx Due:	\$1,649.70			
	1					
4.	If Exemption Claimed:		1	_/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %					
_	375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n if called upon to substance of any claimed exemple the tax due plus interest	ntiate the infor otion, or other at 1% per mo	mation prov determinati onth.	vided herein. on of additic	Furthermore, the mal tax due, may
owe	suant to NRS 375.030, the I	Suyer and Seller shall b	e jointly and	severally li	able for any	additional amount
	ature Madel		Chanait	FSCO	7	
	ature vi 2 10		_Capacity	<u> </u>		
oigu	ature	\ \	_Capacity			
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin	,	nd Diane Tagliaferri	Print Name:	•	Lucero, Gler	Dark and Glenda
Nam	•			Dark	-	
Add	ress: P.O. BOX 2685		Address:	1026 Dres	slerville Road	1
City:	: Gardnerville	/ /	City:	Gardnervi	lle	
State	e: <u>NV</u> 2	Zip: <u>89410</u>	State:	NV	Zip:	89460
- 1		/				
	<u>4PANY/PERSON REQUES</u>					
	(required if not the seller or buye		r.		< 11/1 B	
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 101446-WLD						
Addr	<u> </u>	·				
Cital	1362 Highway 395, S					
Сцу	State/Zip: Gardnerville, NV	89410 LIC RECORD THIS FORM	MAY RE RECO	ORDED/MIC	ROEH MEDY	
	(ADA FUD)	DIC RECORD THIS LONG	STATE OF THE RESERVE	CADEDINAL	NOT TENTED!	