

A.P.N. 1319-152-000-015

Recording requested by & return to:
Creative Planning Legal, P.A.
3400 College Boulevard
Leawood, KS 66211

Mail Tax Statements To:
DONALD J. HALPIN, Trustee
120 Windover Point
Glen Carbon, IL 62034

WARRANTY DEED

THIS DEED, Made and entered into this 6 day of JULY, 2018, by and between DONALD J. HALPIN and ALICIA D. HALPIN, husband and wife as joint tenants with right of survivorship, Grantors, of Madison County, State of Illinois, and **DONALD J. HALPIN and ALICIA D. HALPIN, trustees of the HALPIN REVOCABLE TRUST DATED 6 JULY, 2018**, Grantee, of Madison County, State of Illinois.

Grantee's mailing address: 120 Windover Point, Glen Carbon, IL 62034

WITNESSETH, That the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations paid by the Grantee, the receipt of which is hereby acknowledged, do by these presents GRANTS, BARGAINS, SELLS AND CONVEYS unto the Grantee, all of Grantor's right, title and interest in and to that certain real property located in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporate by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of records, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporation herein by this reference as if the same were fully set forth herein:

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Donald J. Halpin
DONALD J. HALPIN

Alicia D. Halpin
ALICIA D. HALPIN

STATE OF Illinois)
) SS:
COUNTY OF Madison)

On this 6 day of July, 2018, before me personally appeared DONALD J. HALPIN and ALICIA D. HALPIN, to me known to be the persons who executed the foregoing instrument and acknowledged the execution of the same as her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Glen Carbon, State of Illinois, the day and year first above written.



Christine Gerrish
Notary Public

Transfer Tax Exempt – NRS 375.090(7) – Transfer without consideration to or from a Trust.

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN numbered years in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-152-000-015 (ptn)
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: BC Trust OK - Timeshare

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to revocable trust

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Seller
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Donald J. Halpin
 Address: 120 Windover Pt.
 City: Glen Carbon
 State: IL Zip: 62034

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Halpin Revocable Trust
 Address: 120 Windover Pt.
 City: Glen Carbon
 State: IL Zip: 62034

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Creative Planning Legal Escrow # _____
 Address: 5454 W. 110th Street
 City: Overland Park State: KS Zip: 66211