DOUGLAS COUNTY, NV RPTT:\$105.30 Rec:\$35.00

2019-924578 01/15/2019 10:43 AM

Total:\$140.30

Pas=4

WHITE ROCK GROUP, LLC



KAREN ELLISON, RECORDER

Contract No.: 000410521884 Number of Points Purchased:259,000

Annual Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts. Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawvers Title of Nevada. Inc.

After recording, mail to:

Wyndham Vacation Resorts. Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Steven E Newsom and Lodema R Newson, Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE. NV 89448. hereinafter referred to as the "Grantor(s)" do hereby grant. bargain. sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County. Nevada, to wit:

A 259,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202. Page 2181 as Document Number 559872 in Douglas County. Nevada. and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 259,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

\wedge	Being part of or the same property conveyed to the Grantor(s) by Deed from								
(5)	rant	122		recorded in the officia	al land records for the aforementioned property				
on le	2151	2005	, as Instrumen	t No. 1205-1236	and being further identified in Grantee's				
			ourchased under Con	tract Number 0004105	521884				

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record: 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000410521884 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements. hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents. issues and profits thereof.

DATED this 07/30// **ACKNOWLEDGEMENT** STATE OF Colorado) ss. COUNTY OF Mesa On this the <u>30</u> day of _ before me, the undersigned, a Notary ___, State of Colorado Public, within and for the County of commissioned qualified, and acting to me appeared in person STEVEN E NEWSOM, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 30 day of July . 20 **18**

Print Name: Paula June Green
Notary Public

My Commission Expires: 7-5-21

PAULA JUNE GREEN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20174027867
My Commission Expires July 5, 2021

Joseph Grantor: LODEMA R NEWSOM

<u>ACKNOWLEDGEMENT</u>
STATE OF Colorado,
COUNTY OF SS.
On this the 23 ¹⁰ day of 10 18 before me, the undersigned, a Notary
Public, within and for the County of State of Colorado,
commissioned qualified, and acting to me appeared in person LODEMA R NEWSOM, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 23 2 day of
10MM L S COMMAN)
Print Name: Notary Public
Notary Public My Commission Expires: 6-3-2022 NOTARY ID #20024017945
My Commission Expires June 3, 2022

STATE OF NEVADA DECLARATION OF VALUE

						1 1
a) 131	ssor Parcel N 8-15-817-001 F				~	\ \
b) . c)						1
	of Property:	_		ECOR	DERS OPTIONAL	USE ONLY
c)	acant Land ondo/Twnhse ot. Bldg gricultural ther - Timeshare	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Documen Book: Date of Ro Notes:		Page:	
Deed Trans			e of prop	erty)	\$26,749.00 \$ \$26,749.00 \$105.30	
a) T		xemption, per NRS	375.090,	Section	on:	
5. Partia	al Interest:Pe	n for Exemption: rcentage being tran declares and ackno			00% er penalty of perio	urv. pursuant to
NRS 375.06 information at the informatic claimed exer of the tax du	O and NRS 3 and belief, and on provided on provided on the plus interes	75.110, that the indican be supported herein. Furthermorer determination of at 1% per month. It liable for any additional properties of the support of the s	formation by docu bre, the padditiona Pursuan	provi menta parties I tax d t to N	ided is correct to ation if called upor agree that disallue, may result in a RS 375.030, the E	the best of thein to substantiate lowance of any a penalty of 10%
Signature	300K.	m 200	De		apacity <u>Agent for</u> apacity <u>Agent for</u>	
	RANTOR) INF	ORMATION	E	UYEF	R (GRANTEE) INF	ORMATION
Print Name: Address: City: State: CO	EQUIRED) STEVEN E NE 910 PATRICIA FRUITA Zip: 8		Print Nam Address: City: State:		(REQUIRED) Wyndham Vacation I 6277 Sea Harbor Driv Orlando Zip: 32821	•
		UESTING RECORI	DING			
White Rock	45				lo.: <u>00041052188</u>	<u>4</u>
2907 E. Joyo Fayetteville,	ce Blvd, Suite	2	Esc	row C	Officer:	
rayeπeville,	AR /Z/U3					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)