

DOUGLAS COUNTY, NV **2019-924614**
RPTT:\$2242.50 Rec:\$35.00
\$2,277.50 Pgs=3 01/15/2019 11:31 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1220-09-411-006
RPTT: 2,242.50

Recording Requested By:
Western Title Company
Escrow No.: 101590-ARJ

When Recorded Mail To:
Richard J. Maier
Deborah A. Maier
32856 Arbor Vine Drive
Union City, CA 94587

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mitchell L. Fischmann and Diana L. Fischmann, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard J. Maier and Deborah A. Maier, Husband and Wife as Community Property with Right of Survivorship


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 6, as shown on the FINAL MAP OF SILVERANCH UNIT 3-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 2, 1994, in Book 994, Page 343, as Document No. 345410, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/07/2019



Mitchell L. Fischmann

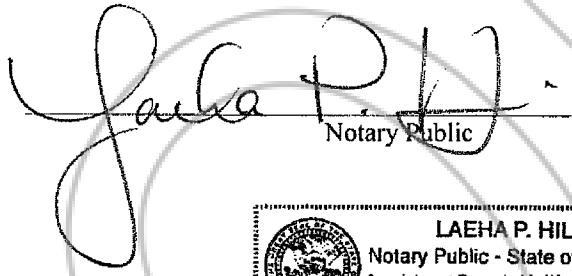


Diana L. Fischmann

STATE OF Nevada } ss
COUNTY OF Douglas

This instrument was acknowledged before me on
1/11/19

By Mitchell L. Fischmann and Diana L. Fischmann.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-09-411-006

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$575,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$575,000.00
 Real Property Transfer Tax Due: \$2,242.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature [Signature] Capacity [Signature]

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Mitchell L. Fischmann and Diana L. Fischmann
Address: 1015 Sierra Vista Court
City: Gardnerville
State: NV **Zip:** 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Richard J. Maier and Deborah A. Maier
Address: 32856 Arbor Vine Drive
City: Union City
State: CA **Zip:** 94587

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 101590-ARJ