DOUGLAS COUNTY, NV

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2019-924615

RPTT:\$1267.50 Rec:\$35.00 \$1,302.50 Pgs=3

01/15/2019 11:48 AM

WHEN RECORDED MAIL TO: Levi Walter Grabow 861 Coloma Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Levi Grabow Same as above

Escrow No. 1806401-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-18-214-041

R.P.T.T. \$1,267.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Scott Burchett and Christina Burchett, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Levi Walter Grabow and Amber Marie Grabow, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

istra Buckett STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on , 11419 by Scott Burchelt and Christina Burchett RISHELE L. THOMPSON
Notary Public - State of Nevada.
Appointment Recorded in Douglas County
No: 99-54031-5 - Expires April 10, 2019 NOTARY PUBLIC

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

APN: 1420-18-214-041



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)					\ \	
a.	1420-18-214-041					\ \	·
b.						\ \	
C.					~	\ \	
d.						_ \ \	
2.	Type of Property:			ς,			
ъ. а.	□ Vacant Land	b. <b>✓</b>	Single Fam. Res.	EOR	PECORDERS OF	TIONAL USE ON	11 V
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Book		Page	7
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	- All Property Control of the Contro	of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes			
i.	Other						<del>/</del> /
							\ >
3. a.	Total Value/Sales Price	•	76. 76		25,000.00		
b.	Deed in Lieu of Foreclo	sure Only	v (value of property	· · · · · · · · · · · · · · · · · · ·			·
C.	Transfer Tax Value			76	25,000.00		
d.	Real Property Transfer	Tax Due:	1	\$ <u>1</u>	,267.50		
4.	If Exemption Claimed			/ /			
	a. Transfer Tax Exer	nption, pe	er NRS 375.090, Se	ection			
	b. Explain Reason fo	r Exempt	ion:	1	1		
		AND DESCRIPTION OF THE PERSON			1		<del></del>
5.	Partial Interest: Percer	tage beir	g transferred:	%			
The u	ndersigned declares and	acknow	ledges, under pen	alty of perjun	, pursuant to NF	RS 375.060 and 1	NRS
	10, that the information						
	rted by documentation i						
	s agree that disallowanc in a penalty of 10% of tl						
	eller shall be jointly and s					5 575.050, tile bi	uyei
10000000		/S			Abt	1.	
Signa	Tale O = U :	<u> </u>	<u></u>	Capacity		<del></del>	
Signa	ture MS4 V	2 Bu	chatt	Capacity		11	
A STATE OF THE STA		·		/			
	SELLER (GRANTOR) II	1700			R (GRANTEE) IN		
DaimA	(REQUIRE) Name: Scott Burchett		wheth	Drint Names	(REQUIRE	rabou + Ambai	Marioch
Addro	os: FOLL To Va	CVOUN		Address:	61 Colomb	Mayor I Judge	
City	ss: 524 Jacks	an v	ay -	City:	14-C172X		
					89 100		
States	1141h. 201 +01		<del> </del>	StateW Zip:	<i>U</i> ( <i>N</i> 5		
1	COMPANY/PERS	ON REQ	JESTING RECOR	DING (Requi	ed if not Seller o	r Buyer)	
Print 1	Name: Ticor Title of Neva			Escrow No.:			
Addre	ss: 1483 Highway 395 N	l, Suite B					
City S	State Zip: Gardnerville I	VV 89410					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED