DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2019-924666

01/16/2019 12:58 PM

Pgs=1

SUSAN GASPERSON

DECLARATION OF HOMESTEAD	00085545201909246660010013
Assessor Parcel Number: 13 20 - 29 - 117 - 033	KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Chuck 3 SusAN GASPERSON	\ \
Address: 1773 Linden C+	\ \
City/State/Zip: Minder NV 89423	
Check One:	
Married (filing jointly)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
My Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	r /
Name on Title of Property	
Chuck Gasperson and Susan Gasperson Trustee do individually or severally certify and declare as follows:	es of the Gasperson Family Revocable
do individually or severally certify and declare as follows:	Sep+ 20, 2016.
Chuck Gasperson and Susan Gasperson	
is/are now residing on the land, premises (or manufactured home) located in the city/to	own of Minden
County of County of South S , State of Nevada, and more particularly describ	ped as follows:
(set forth legal description and commonly known street address OR manufactured how	me description) + No 5 hiled for record
Unit 180 as shown on the official Platot Win	is County, Neveder on Feb 10, 1994
(set forth legal description and commonly known street address OR manufactured home with 180 as shown on the official plat of win the office of the County Recorde - of Dougla Book 294 of official Records at Page 1845, as	Document No. 329790.
I/We claim the land and premises hereinabove described, together with the dwelling h	
the described manufactured home as a Homestead.	rouse mercon, and its appurenances, or
_ \ \	Tc 2
In Witness, Whereof, I/we have hereunto set my hand/our hands this 1/4 day of	<u>Junuary</u> , 20 11.
Susan' GASPERSON  Print or type name here  Susan Print or type name here	
Signature  Signature	Signature
Print or type name here Pr	rint or type name here
STATE OF NEVADA, COUNTY OF DOUBLAS	
This instrument was acknowledged before me on /-/6-19	Notary Seal
(data)	
by SUSAN COASPERSON	
Person(s) appearing before notary	
by	NOTARY PUBLIC () STATE OF NEVADA
Tyrson's appearing petor many	County of Douglas
Signature of notatial officer 03-7947.	73-5 JODI O. STOVALL (1)
	Appointment Expires August 5, 2020
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009
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