DOUGLAS COUNTY, NV Rec:\$35.00

2019-924671 01/16/2019 02:31 PM

Total:\$35.00

Pgs=3

CATALINA PALOMAR

APN# 1220 - 12 - 310 - 054	0009552201909245710030037
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: <u>Catalina Palomar</u>	\ \
Address: 1056 Arroyo Dr.	\ \
Name: <u>Catalina Palomar</u> Address: 1056 Arroyo Dr. City/State/Zip: <u>Gardnerville</u> NV 89410	_ \ \
Mail Tax Statements to:	
Name: Same	
Address:	
City/State/Zip:	
Affidavit of 0)eath
Title of Document (required)(Only use if applicable)	
The undersigned hereby affirms that the document subn	
	RS 40.525(5)
Military Discharge – NRS 419.020(2)	
Cutalina Palomero	
Signature	
<u>Catalina Paloman</u>	
Printed Name	<i>'</i> Δ
This document is being (re-)recorded to correct document #	A and is correcting

AFFIDAVIT OF DEATH OF JOINT TENANT

The within named person (Affiant),Catalina Palomar, who is a resident of
Douglas County, State of Nevada, of legal age, and spouse of the deceased joint tenant, personally came and appeared before me, the undersigned Notary Public, and makes this his/her statement, testimony and Affidavit under oath or affirmation, in good faith, and under penalty of perjury, of sincere belief and personal knowledge that the following matters, facts, and things set forth are true and correct, to the best of his/her knowledge:
That, Roberto Palomar, the Decedent mentioned in the attached certified copy of the Certificate of Death, deceased on April 18, 2014 in Carson City, is the same person as Roberto Palomar named as one of the parties in that certain Grant, Bargain and Sale Deed, as joint tenant, dated 25 th day of July, 1993 recorded as Instrument Number 314141 on August 2, 1993 in Book 0893, Page 0257 of the Official Records of Douglas County, Nevada, covering the following described property:
Lot 56, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County
Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783, APN # 1220-12-310-054.
Dated this 10 Ho day of January, 2019, Cutaling Pulonico Catalina Palomar, Affiant
State of Nevada) :ss. County of Douglas)
Subscribed and sworn to, or affirmed, before me on this $\frac{fh}{h}$ day of $\frac{\sqrt{\alpha n u \alpha r y}}{\sqrt{h}}$.
20 <u>/9</u> by Affiant <u>Catalina Palomar</u> .
NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6435-5 ANJE DE KNIJF My Appointment Expires January 6, 2020
January 6, 2020

My Commission Expires:



DEPARTMENT OF HEALTH AND HUMAN	SERVICES
DIVISION OF HEALTH	
VITAL STATISTICS	

₽	CERTIFICATE OF DEATH						2014006360					
TYPE OR	A STATE AND THE PERSON HAVE A STATE OF THE S					' 	STATE FILE NUMBER					
PRINT IN PERMANENT	Roberto						OF DEATH (Mo/Day/Year) 3a COUNTY OF DEATH					
DI VCK INK	3b CITY TOWN, OR LOCATION OF D	EATH ISC HOSE					April 18, :		ate DOA OPIE	Carson	City	
	Carson City	and numbe	er)		Medical Center	Inpatient(Specify)			- N			
DECEDENT	5 RACE White		Hispanic Origin?		7a AGE-Last		R 1 YEAR		patient 1 DAY 8 DA	TE OF BIRTH	Male (Mo/Day/Yr)	
6	(Specify)	Yes - Mexican buthday (Years) 64			MOS	DAYS	HOURS	MINS	August 0			
IF DEATH	9a STATE OF BIRTH (If not U.S.A.			10 EDUCAT	ION 11 MARRIED, N	EVER MAR	RIED, WID	OWED.	12 SURVIVING			
OCCURRED IN INSTITUTION SEE HANDBOOK	name country) Mexico		United States 6 DIVORCED (Specify)									
REGARDING COMPLETION OF	of Working Life, Even If Betreet					OF BUSINESS OR INDUSTRY Genoa Lakes Golf Course Ever in US Armed Forces? No						
	15a RESIDENCE - STATE 1:56 CC	YTRUC	15c CITY,	TOWN OR LO		STREET A	ND NUMBER		ii Course	1150.10	USIDE CITY	
···>	Nevada	Douglas		Gardnerv	rille 105	56 Arroyc	Dr			or No)	S (Specify Yes Yes	
PARENTS	16 FATHER/PARENT - NAME (Fust M			1	17 MOTHER/	PARENT - N	76.		•	1	1	
	18a INFORMANT- NAME (Type or Prin	acio PALON		111111111111111111111111111111111111111	9500 10 5	150			APOLES			
	Julio OJEI	-	180 1	MAILING ADD	200	764	10.		fornia 9568	2	$\langle $	
	19a BURIAL, CREMATION, REMOVAL	OTHER (Specify	196 CEMETERY	OR CREMA	APT	100 / 0///	igio opin	•	ATION City		State	
DISPOSITION	Cremation		1	Fitzh	enry's Crematory	y		ì	Carson City			
	20a FUNERAL DIRECTOR - SIGNATU		ting as Such) 2	DE FUNERAL			DORESS OF					
	JAMES SMO	JLENSKI NUTHENTICATE		217	36		40.		Valley Fune Gardnerville			
RADE CALL	TRADE CALL - NAME AND ADDRESS	OTHENTICATE				101	July Inglinia	, 000 11	Od. dilet ville	110 05410	'	
	े ट्र 21a To the best of my knowledge				a 228 On th	ne basis of e	examination	and/or inve	stigation, in my	opinion dea	th occurred at	
	한 한 due to the cause(s) stated. (Sign	RAIG RAU		HENTICATI	ED D C the time, o	date and pla	ice and due	lo the caus	e(s) stated (Si	gnature & Titl	e)	
CERTIFIER	21b DATE SIGNED (Mg/Day/Yr	21c)	HOUR OF DEATH	- 1	the time, of 22b DAT	E SIGNED	(Mo/Day/Yr)		22c. HOUR	OF DEATH		
	April 24, 2014 21d NAME OF ATTENDING PH	VSICIAN IS OTHE	03:48 B THAN CERTIFIE	B	- 9 6 - 22d PB(DNOTINGER	DEAD (Mo	·O' A/A	220 BBONG	UNCER DE	AD AT (Hour)	
	(Type or Print)	Santiban		N. The Control of the	P 8 229 PRO	JNOUNCEL	DEAD (MO	(раулт)	228 PRONG	OUCED DEV	ADAT (Addi)	
	23a NAME AND ADDRESS OF CERTIF	IER (PHYSICIAN	ATTENDING PHY	SICIAN, MED	ICAL EXAMINER, OF	CORONE	R) (Type or I	Print)	23b LIC	ENSE NUMB		
	Craig 24a REGISTRAR (Signature)			arkway C	arson City, NV 8		uozoka.	104- 00	ATH DUE TO	10991		
REGISTRAR	, <u> </u>		GALEANO THENTICATED		1 (1 4 - (D - (D (-)))	April 24. 2		240 06	YES []	NO [
CAUSE OF	25 IMMEDIATE CAUSE (ENT	ER ONLY ONE C	AUSE PER LINE F	OR (a), (b) A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,5111 2.77, 1					nset and geath	
DEATH	PARTI (a) Cardiorespira	tory Failure			1				!			
	DUE TO OR AS A CO				31. 1.1. 5	-			Interv	al between o	nset and death	
CONDITIONS IF	(b) Coronary Arte	L 1		Myocard	dial Infarction				1			
GAVE RISE TO	DUE TO OR AS A CO	onsequence of enal Diseas	е		/ /				Interv	al between o	nset and death	
CAUSE ->	DUE TO OR AS A CO	76.	The state of the s	-					l loters	al helween o	nset and death	
UNDERLYING CAUSE LAST	Cause Other		wn)	a pomacii c	nact and death	
/ /	PART IT OTHER SIGNIFICANT CONDI	TIONS-Conditions	s contributing to de	ath but not re-	sulling in the underlyin	ng cause giv	ven in Part 1	26	AUTOPSY	27 WAS	CASE REFERRED	
								(S	pecify Yes or No No	or No)	NER (Specify Yes Yes	
	23a ACC SUICIDE HOM UNDET 28b D OR PENDING INVEST (Specify)	ATE OF INJURY (Mo	r'Day/Yr) 28c	HOUR OF INJL	JRY 284 DESCRIBE	HOW INJUR	Y OCCURRED					
\ \		y ACT OF STATE										
/ /	28e INJURY AT WORK (Specify 28f F Yes or No) buildi	rLACE OF INJURY ng, etc (Specify)	r - At home, farm, si	reet factory	office 28g LOCATI	ON S	TREET OR	RFD No	CITY OR I	OWN	STATE	
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£		/	/	STATE	REGISTRAR							

527032

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

APR 24 2014

This copy is not valid unless prepared on engraved border dispfaying date, seal and signature of Registrar.

STATE REGISTRAR

