

DOUGLAS COUNTY, NV **2019-924678**
RPTT:\$3900.00 Rec:\$35.00
\$3,935.00 Pgs=2 **01/16/2019 03:12 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-10-411-013

Escrow No. 00241228-DR
RPTT 3,900.00
When Recorded Return to:
Chad Haggar
P.O. Box 5386
Stateline, NV 89449

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

John Scott Arnold and Judy S. Arnold, Trustees of The John Scott Arnold and Judy S. Arnold Management Trust, dated November 4, 2009

do(es) hereby Grant, Bargain, Sell and Convey to
Chad C. Haggar, an unmarried man

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3 day of Jan, 2018²⁰¹⁹

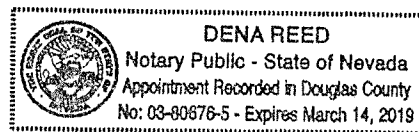
The John Scott Arnold and Judy S. Arnold Management Trust, dated November 4, 2009

John Scott Arnold, Trustee Judy S. Arnold, Trustee
By: John Scott Arnold, Trustee By: Judy S. Arnold, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Jan 3, 2018²⁰¹⁹,
by John Scott Arnold and Judy S. Arnold.

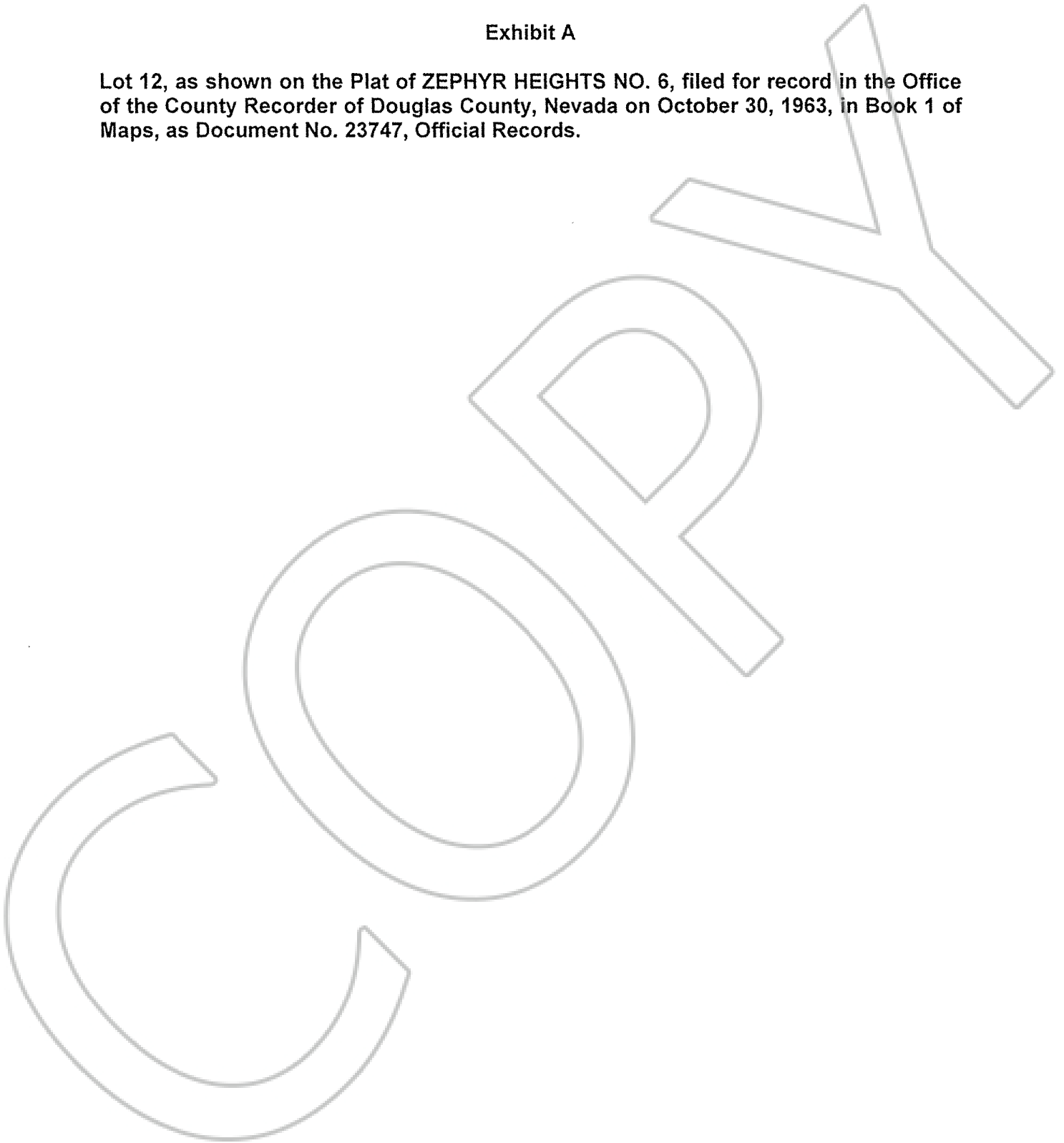
Karen Ellison
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 12, as shown on the Plat of ZEPHYR HEIGHTS NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on October 30, 1963, in Book 1 of Maps, as Document No. 23747, Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1318-10-411-013

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$1,000,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$1,000,000.00
 Real Property Transfer Tax Due: \$ 3,900.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature	Capacity
Signature <i>John Scott Arnold, Judy S. Arnold</i>	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: John Scott Arnold and Judy S. Arnold*	Print Name: Chad Haggar
Address: P.O. Box 11519	Address: P.O. Box 5386
City/State/Zip: Zephyr Cove, NV 89448	City/State/Zip: Stateline, NV 89449

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00241228-DR
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*Trustees of The John Scott Arnold and Judy S. Arnold Management Trust, dated November 4, 2009