

APN: 1420-28-510-010
RETURN RECORDED DEED TO:
MIKE PAVLAKIS, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEES/MAIL TAX STATEMENTS TO:
Douglas A. Albertson and Janice M. Albertson, Co-Trustees
2981 Santa Inez Drive
Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 11, 2019, by and between JANICE M. ALBERTSON and DOUGLAS A. ALBERTSON, husband and wife as joint tenants, grantors, and DOUGLAS ANDREW ALBERTSON and JANICE MARIE ALBERTSON, Co-Trustees of THE BEST TRUST EVER, grantees.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, commonly known as 2981 Santa Inez Drive, Minden, Nevada, and more particularly described as follows:

Lot 61, Block E, as set forth on the Official Plat of Mission Hot Springs, Unit No. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987, Book 787, Page 001, Document No. 157492 of Official Records, and Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2956, as Document No. 237003 of Official Records.

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(This legal description was previously recorded on January 12, 2016, as Document No. 875208, in the Official Records of the Douglas County, Nevada Recorder.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

DOUGLAS A. ALBERTSON

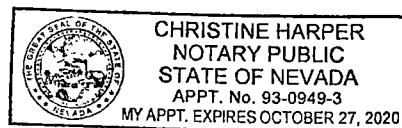
JANICE M. ALBERTSON

STATE OF NEVADA)
): ss.
CARSON CITY)

On January 11, 2019, personally appeared before me, a notary public, DOUGLAS A. ALBERTSON and JANICE M. ALBERTSON personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC

4813-5805-1716, v. 2



State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 1420-28-510-010
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #:

Book: Page:

Date of Recording:

Notes:

Verified Trust

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a Trust without consideration; see attached Affidavit of Certification of Trust.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

**SELLER (GRANTOR) INFORMATION
REQUIRED**

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Janice M. Albertson and Douglas A. Albertson

Print Name: Douglas A. Albertson and Janice M. Albertson, Trustees

Address: 2981 Santa Inez Drive

Address: 2981 Santa Inez Drive

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646

City: Carson City State: NV Zip: 89702