

APN# 1318-23-411-013

Recording Requested by/Mail to:

Name: Tanya Scott-DCSO

Address: PO Box 218

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: The Bank of New York Mellon

Address: 8950 Cypress Waters Blvd.

City/State/Zip: Coppell, TX. 75019



KAREN ELLISON, RECORDER

Deed of Sale

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Tanya Scott

Signature

Tanya Scott

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 Kristin A. Schuler-Hintz, Esq., SBN 7171
2 McCarthy & Holthus, LLP
3 9510 W. Sahara, Suite 200
4 Las Vegas, NV 89117
5 Phone (702) 685-0329
6 Fax (866) 339-5691
7 dcnv@mccarthyholthus.com
8 Attorney for Plaintiff

9 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
10 **IN AND FOR THE COUNTY OF DOUGLAS**

11 THE BANK OF NEW YORK MELLON F/K/A
12 THE BANK OF NEW YORK SUCCESSOR
13 TRUSTEE TO JPMORGAN CHASE BANK,
14 N.A., AS TRUSTEE FOR THE STRUCTURED
15 ASSET MORTGAGE INVESTMENTS II
16 TRUST, MORTGAGE PASS-THROUGH
17 CERTIFICATES, SERIES 2006-AR2,

Case No. 15CV0297
Dept.: I

SHERIFF'S DEED

Plaintiff,

v.

14 TERRY F. LAYMANCE; DOES I-X, and
15 ROES 1-10 inclusive,

Defendant.

17 STATE OF NEVADA)
18 COUNTY OF DOUGLAS) ss:

19 THIS DEED, made on this 24 day of December, 2018, by Ron Pierini
20 SHERIFF OF DOUGLAS COUNTY, NEVADA.

21 WITNESSETH

22 THAT by virtue of an Execution issued of the Ninth Judicial District Court of the State of
23 Nevada, in and for the County of Douglas, in the case of **THE BANK OF NEW YORK**
24 **MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO**
25 **JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET**
26 **MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH**
27 **CERTIFICATES, SERIES 2006-AR2 v. Terry F. Laymance, Case No. 15CV0297** in said
28

1 Court, I, Ron Pierini as Sheriff of Douglas County, Nevada, did cause due notice thereof to be
2 given of sale of the following described property:

3 196 Pine Ridge Drive, Stateline, NV 89449
4

5 THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
6 COUNTY OF DOUGLAS DESCRIBED AS FOLLOWS: LOT 14, AS SHOWN ON THE
7 MAP OF PINE RIDGE SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY
8 RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 8, 1956, AS DOCUMENT
9 NO. 11664.

10 APN# 1318-23-411-013
11

12 THAT pursuant to said Notice, I did therefore cause said sale to be made on the 14th day
13 of December, 2017 at 12:30pm at public auction, and THE BANK OF NEW YORK MELLON
14 F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE
15 BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE
16 INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-
17 AR2 did cause a bid to be made in the sum of Three Hundred Eighty Thousand One Hundred
18 Nineteen Dollars and Sixty cents (\$380,119.60); that pursuant to said sale, a Certificate of Sale
19 was executed by the undersigned on the 14th day of December, 2017, (and filed in Douglas
20 County, Nevada, records, and one (1) year since the date of the sale set forth above, having
21 elapsed as of this 14th day of December, 2018.

22 NOW, THEREFORE, I the said Ron Pierini, do hereby grant to Plaintiff, THE BANK
23 OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO
24 JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET
25 MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES,
26 SERIES 2006-AR2 without warranty, all of the right, title and interest of Terry F. Laymance in
27 and to the property described above subject to all liens and encumbrances of record.
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Ron Pierini

DOUGLAS COUNTY SHERIFF

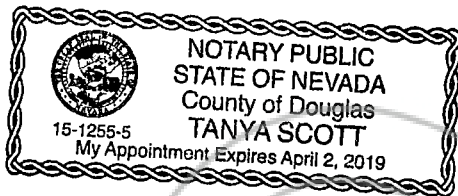
BY: [Signature] 4133

Deputy, Sheriff,
Les Vido

STATE OF NEVADA)
)ss:
COUNTY OF DOUGLAS)

On this 24th day of December, 2018, before me a Notary Public in and for said County and State, personally appeared, Les Vido, known to me to be a Deputy Sheriff of Douglas County, Nevada, and the person who executed the foregoing instrument, who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public, in and for said County and State



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1318-23-411-013
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input checked="" type="checkbox"/> | Single Fam. Res. |
| c. <input type="checkbox"/> | Condo/Twnhse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apt. Bldg | f. <input type="checkbox"/> | Comm'l/Ind'l |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$380,119.60
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$380,119.60
 d. Real Property Transfer Tax Due \$1,483.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kathy Dumbro* Capacity: Judicial Foreclosure Legal Specialist

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas County Sheriff
 Address: P.O. Box 218
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Bank of New York Mellon
 Address: 8950 Cypress Waters Boulevard
 City: Coppell
 State: TX Zip: 75019

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: McCarthy & Holthus, LLP
 Address: 9510 West Sahara Ave. Ste 200
 City: Las Vegas

Escrow # _____
 State: NV Zip: 89117