

DOUGLAS COUNTY, NV

**2019-924704**

RPTT:\$961.35 Rec:\$35.00

\$996.35 Pgs=4

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-16-810-001

RPTT: \$961.35

**Recording Requested By:**

Western Title Company

**Escrow No.: 101389-TEA**

**When Recorded Mail To:**

**Jose Isabel Lopez Ortiz**

**P.O. Box 1737**

**Minden NV 89423**

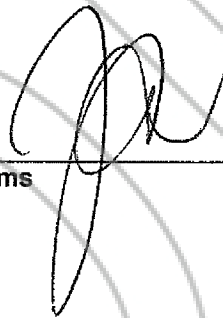
**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**



\_\_\_\_\_  
**Traci Adams**

\_\_\_\_\_  
**Escrow Officer**

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## SPECIAL WARRANTY DEED

This Deed is made and entered into this 19 day of Dec, 2018 by and between  
Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1,  
Mortgage- Backed Securities 2011-1) by U.S. Bank National Association  
of the County of Harris, State of TX, hereinafter collectively referred to as  
"Grantor", and

Jose Isabel Lopez Ortiz, a married man as his sole  
and separate property  
of the County of Douglas, State of Nevada, hereinafter referred to as "Grantee". The mailing  
address of the Grantee is 847 Tillman Gardnerville NV 89460.

WITNESSETH, that the Grantors, for and in consideration of the sum of Two Hundred Forty Six  
Thousand Fifty and 00/100 Dollars (\$246,050.00) and other valuable considerations paid to the Grantor,  
the receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL,  
CONVEY AND CONFIRM unto the Grantee, the following described lots, tracts or parcels of land lying,  
being and situated in the County of Douglas and State of Nevada to-wit:

All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows: Lot 1 in Block E of GARDNERVILLE RANCHOS UNIT NO. 4,  
according to the map thereof, filed in the office of the County Recorder of Douglas  
County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

1220-16-810-001

Subject to easements, conditions, restrictions and limitations of record.

To have and to hold the same; together with all rights and appurtenances to the same  
belonging, unto the said Grantees, and to His/Her successors and assigns. The said Grantor hereby  
covenanting that it and the successors and assigns of such Grantor shall and will WARRANT AND

DEFEND the title to the premises unto the said Grantees, and to the successors and assigns of such Grantee forever, against the lawful claims of all persons claiming by, through or under Grantor but none other, excepting, however, the general taxes for the calendar year 2018/2019 and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said Grantor has hereunto caused this instrument to be signed on the day and year first above written.

Grantor:

Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage- Backed Securities 2011-1) by U.S. Bank National Association By Reverse Mortgage Solutions, Inc., It's Attorney in Fact

By: Randall Reynolds  
Print Name: Randall Reynolds, Assistant Vice President  
Title: Assistant Vice President

STATE OF TEXAS )  
 ) SS  
COUNTY OF HARRIS )

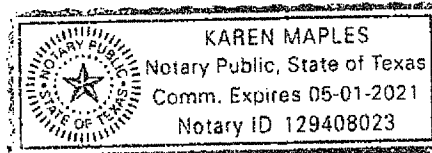
On this 19 day of Dec, 2018, before me appeared Randall Reynolds to me personally known, who, being by me duly sworn, did say that he/she is the Att (title) of Reverse Mortgage Solutions Inc., Attorney in fact for Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage- Backed Securities 2011-1) by U.S. Bank National Association, and that said instrument was signed on behalf of said corporation, by authority of its board of directors and acknowledged said instrument to be the free act and deed of said corporation.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first written above.

Karen Maples  
Notary Public

My Commission Expires:

(Notary seal)

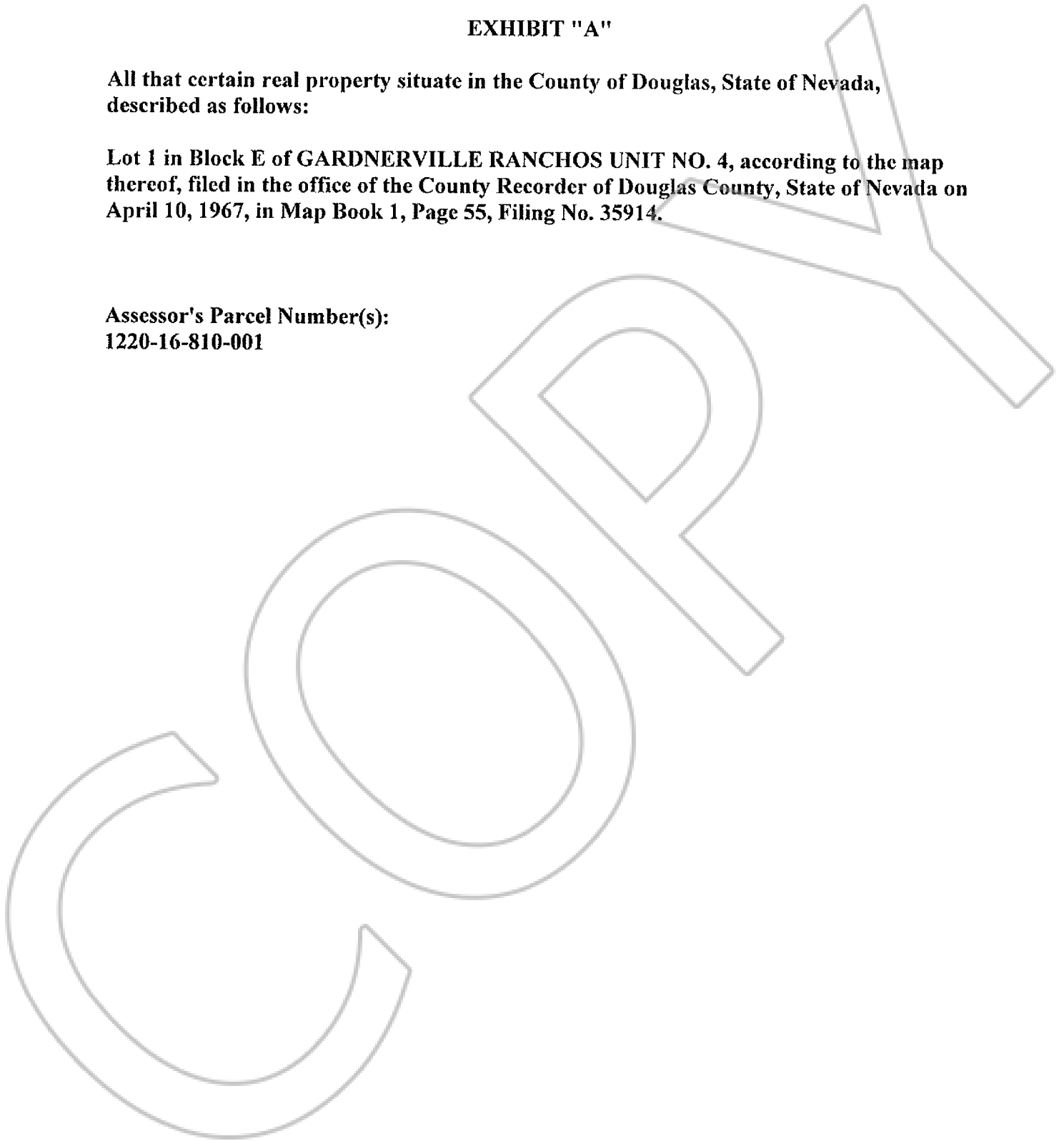


**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 1 in Block E of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.**

**Assessor's Parcel Number(s):  
1220-16-810-001**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-16-810-001

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$246,050.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$246,050.00  
 Real Property Transfer Tax Due: \$961.35

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: % \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Reverse Mortgage Solutions, Inc., as Attorney-in-fact for U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR Mortgage Equity Conversion ASSET Trust 2011-1 (aka Mortgage Equity Conversion ASSET Trust 2011-1, Mortgage - Backed Securities 2011-1

Print Name: Jose Isabel Lopez Ortiz

Address: One Federal Street 3rd Floor  
 City: Boston  
 State: MA Zip: 02110

Address: 847 Tillman Lane  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 101389-TEA