DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 AARON LEISING 2019-924717 01/17/2019 02:24 PM

Pas=4

APN: 1220-30-001-011
RETURN RECORDED DEED TO:
JAMES R. CAVILIA, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
Carson City, NV 89703

KAREN ELLISON, RECORDER

E05

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GIFT DEED

WITNESSETH:

That the grantors, for and in consideration of the love and affection which grantors have for grantees, do by these presents gift, give, transfer, set over and convey to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day		
and year first above written.		
Nathan O. Jewing Nathan A. Leising Aaron N. Leising		
STATE OF NEVADA) : SS. AMANDA SLOCUM Notary Public, State of Nevada Appointment No. 17-2661-5 My Appt. Expires Jun 6, 2021		
On <u>January</u> / , 2019, personally appeared before me, a notary public, Nathan A. Leising, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing document.		
2/		
NOTARY PUBLIC		
STATE OF NEVADA) : SS. AMANDA SLOCUM Notary Public. State of Nevada Appointment No. 17-2661-5 My Appt. Expires Jun 6. 2021		
On <u>January</u> , 2019, personally appeared before me, a notary public, Aaron A. Leising, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing document.		
NOTA BY BUILD IC		

0132-019 01/09/19 Page 1 of 1

EXHIBIT "A" ADJUSTED PARCEL 18 (A.P.N. 1220-30-001-011)

A parcel of land located within a portion of Section 30, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at the southeast corner of Parcel 21 as shown on the Map of Division into Large Parcels for Nathan and Cindy Leising recorded September 6, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 369848;

thence North 00°04'43" West, 2832.30 feet to the POINT OF BEGINNING;

thence South 89°46'09" West, 205.45 feet;

thence North 00°00'41" East, 1317.35 feet;

thence South 89°59'19" East, 655.60 feet;

thence South 00°00'41" West, 1128.11 feet;

thence South 63°44'00" West, 379.84 feet;

thence South, 21.00 feet;

thence North 83°53'57" West, 11.44 feet;

thence South 89°46'09" West, 98.20 feet to the POINT OF BEGINNING, containing 19.00 acres, more or less.

Note:

This description was originally recorded October 24, 2001 as Document

No. 0526216 in Book 1001 at Page 8535 in the Office of the Douglas

County Recorder, Nevada.

Prepared by: R. O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) 1220 - 30 - 001-01	\wedge	
	b)		
	c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res	~ \ \	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
	g) Agricultural h) Mobile Home	DATE OF RECORDING:	
	i) Other	NOTES:	
	1) 🗀 Other		
2	Total Value/Sales Price of Property:	·	
3.	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Se	ection #	
	b. Explain Reason for Exemption: FATHER V	SON TO SON AND HIS WIFE	
5	Partial Interest: Percentage being transferred:	%	
٥.	Tartai interest. Tercentage being transferred.	_	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
par	ties agree that disallowance of any claimed exempt	ion, or other determination of additional tax due, may	
	ult in a penalty of 10% of the tax due plus interest		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
di	ure Nothan a - Leising	Capacity Manager OWNER/GRANTUR	
Signati	ire_nature_co-accept	Capacity // Capacity // Capacity // Capacity // Capacity	
Signat	ure Gran Luxing	Capacity (PANTER	
Signan	me Man Lusung	_ Capacity _CA[[Aid] = 2	
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
		Λ 1	
Print N	ame: NAMITAN A. LEISING I	Print Name: HARUN LETSING	
Addres		Address: 10040 STONEFTELD Da	
City:	GARDNERVILLE	City: Reno	
State: _	NEVADA Zip: 89460	State: NEVADA Zip: 8952)	
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N	•	Escrow #	
Addres			
City:	State:	Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			

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