DOUGLAS COUNTY, NV

2019-924731

RPTT:\$2106.00 Rec:\$35.00

\$2,141.00 Pgs=2

01/18/2019 09:43 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-29-710-015

File No:

143-2556942 (mk)

R.P.T.T.:

Minden, NV 89423

\$2,106.00

When Recorded Mail To: Mail Tax Statements To: Lindsey C. Smith 1140 Country Club Drive

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Nothum and Diane J. Nothum, husband and wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Lindsey C. Smith, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 64, IN BLOCK G, AS SHOWN ON THE FINAL MAP 98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998 IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/31/2018

Brian Nothum

Name J. Nothum

Diane J. Nothum

STATE OF DO-NEVADA Uta COUNTY OF ADDOUGLAS DOWIS

This instrument was acknowledged before me on _____ Brian Nothum and Diane J. Nothum.

2019 anuary

Notary Public

(My commission expires: 03-04-2019

ALLYN DRAPER NOTARY PUBLIC . STATE of UTAH COMMISSION NO. 682016 COMM. EXP. 03/04/2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 31, 2018 under Escrow No. 143-2556942.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)			/	
a)	1420-29-710-015				(\
b)					1	. \
c)						\ \
d)						\ \
2.	Type of Property					\ \
 a)	Vacant Land	b) x	Single Fam. Res.	FOR RE	CORDERS OPTIO	NAL USE
·c)	Condo/Twnhse	d)	2-4 Plex	Book Z	Page:	\ \
e)	Apt. Bldg.	f)	Comm'l/Ind'l	Date of R		
	Agricultural	h) =	Mobile Home	Notes:	scording,	
g) :\		'') [Ploblie Florite	Notes.	<u> </u>	
i)	Other					1
3.	a) Total Value/Sales P	rice of F	roperty:	_\$!	540,000.00	
	b) Deed in Lieu of For	eclosure	Only (value of pr	operty) (<u>\$</u>	7 1)
	c) Transfer Tax Value	:	((<u> </u>	540,000.00	
	d) Real Property Tran	sfer Tax	Due	\$7	2,106.00	
4.	If Exemption Claim	ed:				
••			au 275 000 Castia	<u>.</u> .		
	a. Transfer Tax Exem	100				
	b. Explain reason for	exempu	ion.	1		
5.	Partial Interest: Perce	ntage b	eing transferred:		%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375	.060 and NRS 375.11	0. that	the information	provided is (correct to the be	st of their
info	rmation and belief, and information provided	d can be	supported by do	cumentation i	r called upon to su	ubstantiate
clai	med exemption, or oth	ner dete	rmination of addit	ional tax due	e. may result in a	penalty of
109	6 of the tax due plus in	nterest a	at 1% per month.	Pursuant to	NRS 375.030, the	Buyer and
	er shall be jointly and s	everally	liable for any add		t owed.	
Sig	nature: U SU	<u>ore</u>	<u></u>	Capacity:	<u>legent</u>	 -
Sig	nature:	V		Capacity:	·	
	SELLER (GRANTOR)		RMATION /	BUYER (G	RANTEE) INFOR (REQUIRED)	<u>RMATION</u>
	(REQUII Brian Nothu	n and D	iane J.		• •	
Print Name: Nothum Print Name: Lindsey C. Smith						1
Ado	lress: 1100 South 2	000 East	Apt. I-166	Address:	1140 Country Clul	b Drive
City	r: Clearfield		<u> </u>	City: Mine		
Sta		Zip:	84015	State: N		89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
ъ.	First American	Title Ir	isurance	File Norselson	142 2FFC042 mole	l male
	it Name: <u>Company</u> Iress 1663 US Highwa	W 30E 9	Suite 101	riie Number:	143-2556942 mk/	TITIK
796	lress <u>1663 US Highwa</u> r: Minden	iy 232, 3	oure 101	State: NV	Zip:894	23
City		ECORD	THIS FORM MAY			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						