

APN: 1220-04-515-012

RPTT: \$1,267.50

Escrow No. LS-1810684

When Recorded Return to:

Joshua Michael Welch and Joline Danelle Welch
1370 Apollo Avenue
Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above, please.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That David Laurence Page and Georgia Vann Page, Trustees of The Page Family Trust Date Feburary 28, 2013

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joshua Michael Welch and Joline Danelle Welch, Husband and Wife as community property with right of survivorship

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand(s) this 17th day of January 2019

Page Family Trust Date February 28, 2013

By: David Laurence Page Date: ~~Page~~ DLA
1/17/19
David Laurence Page, Trustee

By: Georgia Vann Page Date: 1-19-19
Georgia Vann Page, Trustee

STATE OF NV
COUNTY OF Douglas Washoe

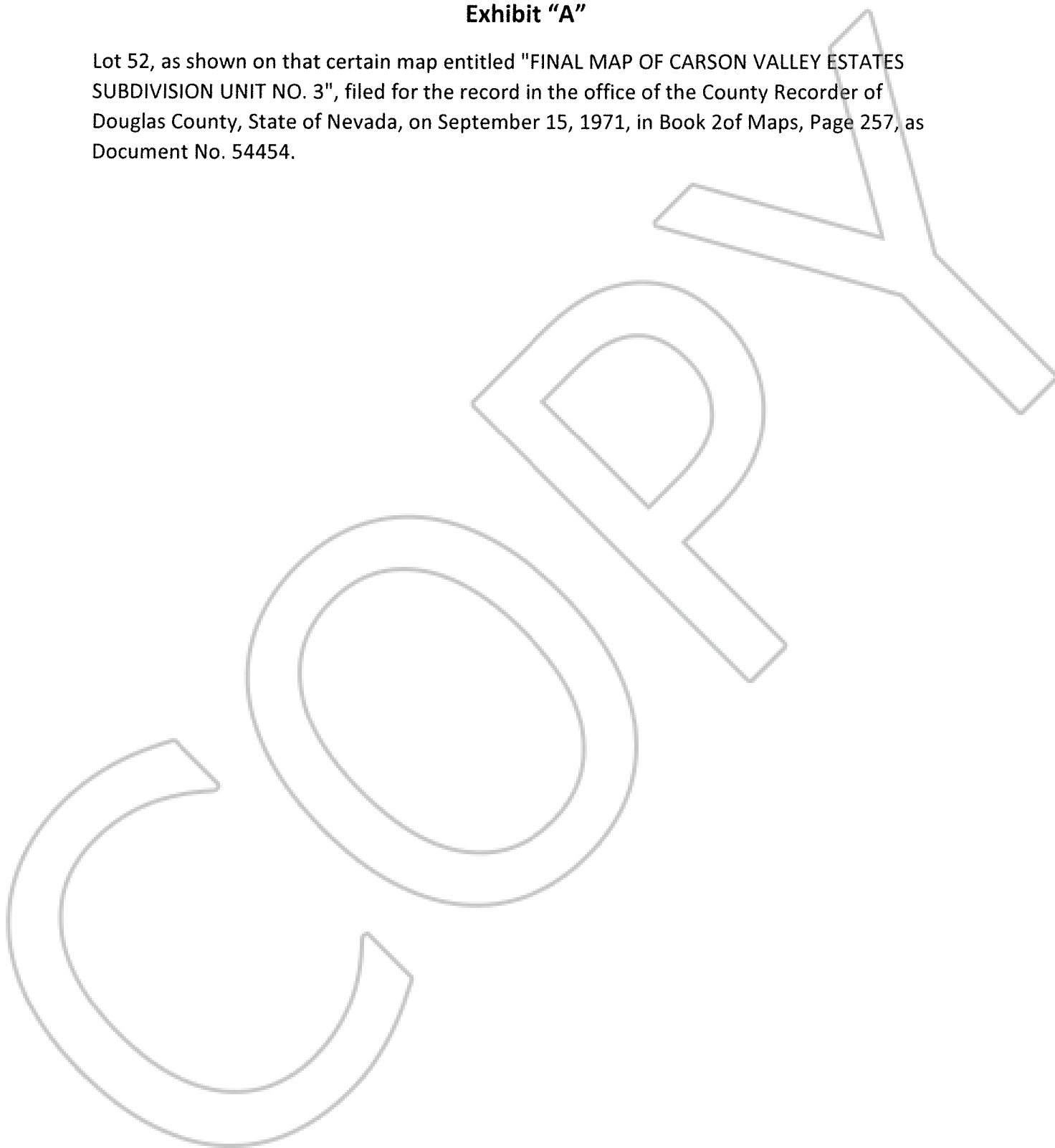
This instrument was acknowledged before me on this 17 day of
JAN 2019. By DAVID Laurence Page
and Georgia Vann Page

[Signature]
NOTARY PUBLIC

L. SILVA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 10-3702-2- Expires April 26, 2021

Exhibit "A"

Lot 52, as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3", filed for the record in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-04-515-012
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes:	

3.

a. Total Value/Sales Price of Property	\$324,900.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$324,900.00
d. Real Property Transfer Tax Due	\$1,267.50

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David Laurence Page Capacity: Grantor

Signature: Georgia Vann Page Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David Laurence Page and Georgia Vann Page, Trustees of The Page Family Trust Date February 28, 2013

Address: 1574 Silver Spur Rd
 City: Gardnerville, NV Zip: 89410

Print Name: Joshua Michael Welch and Joline Danelle Welch

Address: 1370 Apollo Avenue
 City: Gardnerville, NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: LS-1810684

Address: 6774 S McCarran Blvd Suite 102

City: Reno State: NV Zip: 89509