

ServiceLink

A.P.N.: 1219-03-002-082
File No: NV-1214-JH
RECORDING REQUESTED BY:
SERVICELINK 180434244

RPTT: \$0.00
SECTION 5
SPOUSE TO SPOUSE

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CATHEY R. KNIGHT
299 MOTTSVILLE LN
GARDNERVILLE, NV 89460
299 Mottsville Ln
NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SONNEY BRUNING, SPOUSE OF GRANTEE

Do(es) hereby GRANT, BARGAIN and SELL to

CATHEY R. KNIGHT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

Whose Address is: 299 Mottsville Ln, Gardnerville, NV 89460

The real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

"THE GRANTOR IS EXECUTING THIS INSTRUMENT FOR THE PURPOSE OF RELINQUISHING ALL OF GRANTOR'S RIGHTS, TITLE AND INTEREST, INCLUDING, BUT NOT LIMITED TO, ANY COMMUNITY PROPERTY INTEREST IN AND TO THE LAND DESCRIBED HEREIN AND PLACING TITLE IN THE NAME OF THE GRANTEE AS HIS/HER SEPARATE PROPERTY."

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Jan 17 2019

Sonney Eugene Bruning
SONNEY BRUNING

State of California

County of El Dorado

On Jan 17 2019 before me Britt C Brown, Notary Public,

Personally appeared

Sonney Eugene Bruning

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Britt C Brown* (Seal)

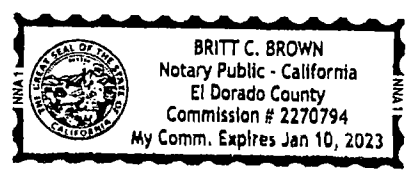


EXHIBIT "A"

LOT 10, AS SHOWN ON THE OFFICIAL MAP OF JONES RANCH ACRES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1979, IN BOOK 779, PAGE 264, AS DOCUMENT NO. 34026; AND CERTIFICATE OF AMENDMENT RECORDED JUNE 18, 1981, IN BOOK 681, PAGE 1628, AS DOCUMENT NO. 57434.

EXCEPTING THEREFROM PARCELS 2 AND 3 OF PARCEL MAP NO. 429606, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 31, 1997, IN BOOK 1297, PAGE 6109, AS DOCUMENT NO. 429608, AS CONVEYED BY DEED RECORDED SEPTEMBER 8, 1999, IN BOOK 999, PAGE 1109, AS DOCUMENT NO. 476068. SAID LAND ALSO BEING KNOWN AS PARCEL OF PARCEL MAP NO. 429606, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 31, 1997, IN BOOK 1297, PAGE 6109, AS DOCUMENT NO. 429608.

A.P.N.: 1219-03-002-082

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 1219-03-002-082

Type of Property

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

2. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
b. Explain reason for exemption:
SPOUSE TO SPOUSE

5. Partial Interest: **Percentage being transferred: 100%**

6. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: ESCROW AGENT
Capacity: TITLE AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **SONNEY BRUNING**
Address: **299 MOTTSVILLE LN**
City: **GARDNERVILLE**
State: **NV** Zip: **89460**

Print Name: **CATHEY R. KNIGHT**
Address: **299 MOTTSVILLE LN**
City: **GARDNERVILLE**
State: **NV** Zip: **89460**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **SERVICELINK 180434244**
Address **3220 EL CAMINO**
City: **IRVINE**

File Number: **NV-1214-JH JH**
State: **CA** Zip: **92602**

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)