DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

2019-924799

\$36.95

Pgs=3

01/22/2019 09:28 AM

TIMESHARE ESCROW & TITLE KAREN ELLISON, RECORDER

The Property has Assessor's Parcel # 17-0212-050

Prepared by and Return to: Time Share Escrow and Title, LLC Crystal O'Berry 3659 Maguire Boulevard, Suite 100 Orlando, Florida 32803 Our File Number: RW18-0336

MAIL TAX BILLS TO Dominic P Mushines PO BOX 820 Genoa, Nevada 89411

GRANT, BARGAIN AND SALE DEED

Shih Shung and Shih-Hwa Chin, Trustees of the Shung/Chin Family Trust, created January 16, 2000 ("Grantors"), whose address is 7465 Plum Blossom Drive, Cupertino, California 95014, do hereby grant, bargain, sell and convey to Dominic P. Mushines, Trustee of the Dominic P. Mushines Living Trust Dated February 5, 2003 as amended whose address is PO Box 820, Genoa, Nevada 89411, ("Grantee") for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described property interests in Clark County, Nevada:

See Attached Exhibit "A"

IN WITNESS WHEROF, Grantors have caused this instrument to be executed this
Day of 29th , 20 18.
By:
Shung/Chin Family Trust, created January 16, 2000
20100
Cal & Coly
Shih Shung, Trustee
Sin onung, raused
Shih-Hwa Chin, Trustee
STATE OF California
STATE OF CONT.
STATE OF <u>California</u>) COUNTY OF <u>Santa Clara</u>)
On the Day of , 2018, personally appeared before me, a notary
public in and for said County and State, Shih Shung and Shih-Hwa Chin, Trustees of the
Shung/Chin Family Trust, created January 16, 2000 known to me to the person described in, and
who executed the foregoing instrument.
Ruly (L
PI-YU CHEN Notary Public · California
Santa Clara County Notary Public
1 (mage) Commission # 2243/73 F
My Comm. Expires Jul 9, 2022 Residing at: Cupertino CA.
/ /
My Commission Expires:
Jul 9, 2022

TET File #: RW18-0336

EXHIBIT A

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, as described as follows:

ADJUSTED PARCEL F: A Parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the Office of the recorder, Douglas County, Nevada as Document No. 211937; Thence South 57 ° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; Thence North 80° 00' 00" East, 74.46 feet; Thence South 10° 00' 00" East, 181.00 feet; Thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference us made to Record of Survey for Walley's Partners Ltd. Partnership, in the Office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No.s 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 17-0212-05 0	()
b. 17-019-09-01	
c.	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single	Fam. Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Ple	x Book Page:
e. Apt. Bldg f. Comm'	I/Ind'l Date of Recording:
g. Agricultural h. Mobile	Home Notes:
VOther Time Share	
3.a. Total Value/Sales Price of Property	\$ 425.00
b. Deed in Lieu of Foreclosure Only (
c. Transfer Tax Value:	\$ 1.95
d. Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed:	
 a. Transfer Tax Exemption per NR 	.S 375.090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being tra	
- J	dges, under penalty of perjury, pursuant to NRS 375.060
	provided is correct to the best of their information and belief,
	if called upon to substantiate the information provided herein.
	lowance of any claimed exemption, or other determination of
	ty of 10% of the tax due plus interest at 1% per month. Pursuant
to NRS 375 030, the Buyer and Seller si	hall be jointly and severally liable for any additional amount owed.
a la	and and the
Signature VVV	Capacity: Capacity:
Cianatura	Capacity:
Signature	Capacity.
SELLER (GRANTOR) INFORMAT	ION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Shih Shung and Shih-Hwa	
Address:7465 Plum Blossom Dr	Address: PO Box 820
City: Cupertino	City: Genoa
State: CA Zip: 95014	State: NV Zip: 89411
COMPANY/PERSON REQUESTING	G RECORDING (Required if not seller or buyer)
Print Name: Timeshare Escrow & Title	Escrow #
Address: 3659 Maguire Blvd Ste #100	
City: Orlando	State:FL Zip: 32803