

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-812-005

OR

Assessor's Manufactured Home ID Number: _____



00085712201909248050020021

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Karen M Haltom

Address: 1418 Cheddington Circle

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Karen M. Haltom

do individually or severally certify and declare as follows:

Is now living on the premises

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1418 Cheddington Circle

- See Attached -

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of January, 20 19.

Karen Haltom
Signature

Signature

Karen Haltom
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/12/19 (date)

by Karen Haltom
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shannon Russell
Signature of Notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

SHANNON RUSSELL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-01-2020
Certificate No: 12-9537-5

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

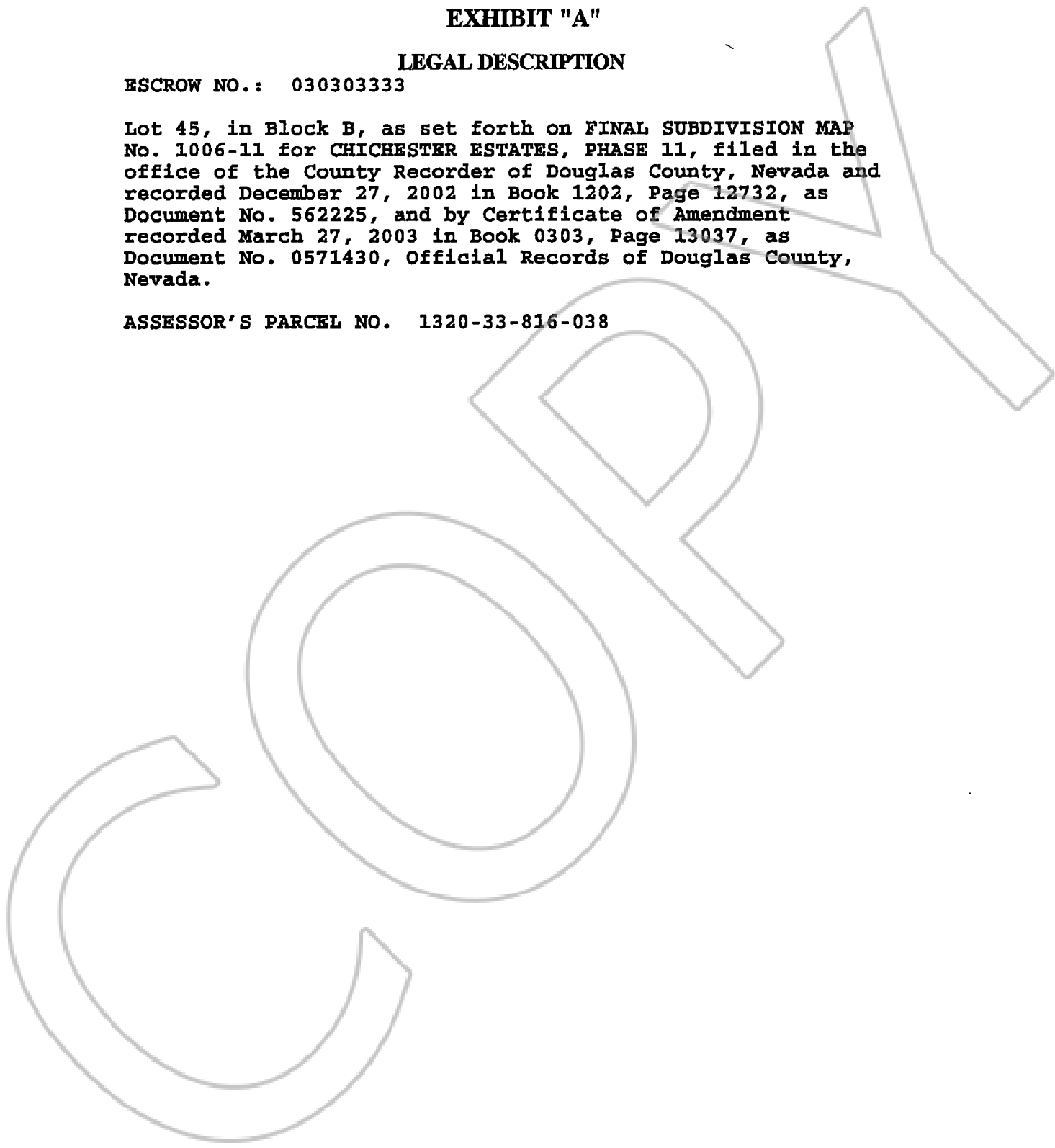
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303333

Lot 45, in Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-038



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