

APN: 1220-21-810-201

RECORDING REQUESTED BY :

Oshinski & Forsberg, Ltd.
504 E. Musser St., Suite 302
Carson City, Nevada 89701

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

Kendra Anderson, Trustee
1336 Victoria Drive
Gardnerville, NV 89460

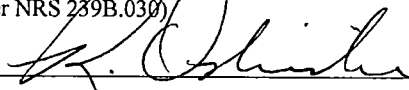
DOUGLAS COUNTY, NV 2019-924818
Rec:\$35.00
Total:\$35.00 01/22/2019 11:24 AM
OSHINSKI & FORSBERG Pgs=3



KAREN ELLISON, RECORDER E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.
(Per NRS 239B.030)



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Kendra Anderson**, an unmarried woman, does hereby quitclaim to **The Kendra Lee Anderson – 2019 Trust**, that certain real property situated in the City of Gardnerville, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 359, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER WITH all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

WITNESS my hand this 18 day of January, 2019.



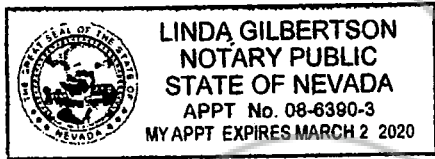
Kendra Anderson

STATE OF NEVADA)
) ss.
CARSON CITY)

On this 18th day of January, 2019, before me, the undersigned Notary Public, personally appeared **Kendra Anderson**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appear to be of sound mind and under no duress, fraud or undue influence.

WITNESS my hand and official seal.

Linda Gilbertson
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- (a) 1220-21-810-201
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # _____

Date of Recording _____

Notes Trust OR i/c

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of prop.) \$ 0.00
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a trust without consideration (see attached Certificate of Trust)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kendra Lee Anderson Capacity Grantor

Signature Kendra Lee Anderson Capacity Grantee

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: Kendra Anderson
Address: 1336 Victoria Drive
City: Gardnerville
State: Nevada Zip: 89460

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Kendra Anderson, Trustee
Address: 1336 Victoria Drive
City: Gardnerville
State: Nevada Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if Not the Seller of Buyer)

Print Name: Oshinski & Forsberg, Ltd. Escrow # _____
Address: 504 E. Musser Street, Suite 302
City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY RECORDED)