



**BASIS OF BEARINGS:**

THE BEARING N 83°40'44" E FOR THE NORTHERLY RIGHT-OF-WAY LINE OF MARBLE COURT AS SHOWN ON THE PLAT OF TOPAZ RANCH ESTATES, UNIT No. 2, RECORDED IN BOOK 1 AS FILE No. 35464 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**REFERENCE DOCUMENTS:**

NOTE: ALL DOCUMENTS LISTED ARE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
 (R1) TOPAZ RANCH ESTATES UNIT No. 2, BOOK 1, FILE No. 35464  
 (R2) CORRECTED CORNER RECORD BY WYATT J. OWENS, DOC. No. 2018-924072

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF DOROTHY MARIE REMENAR.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JANUARY 16, 2019.  
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY. 5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

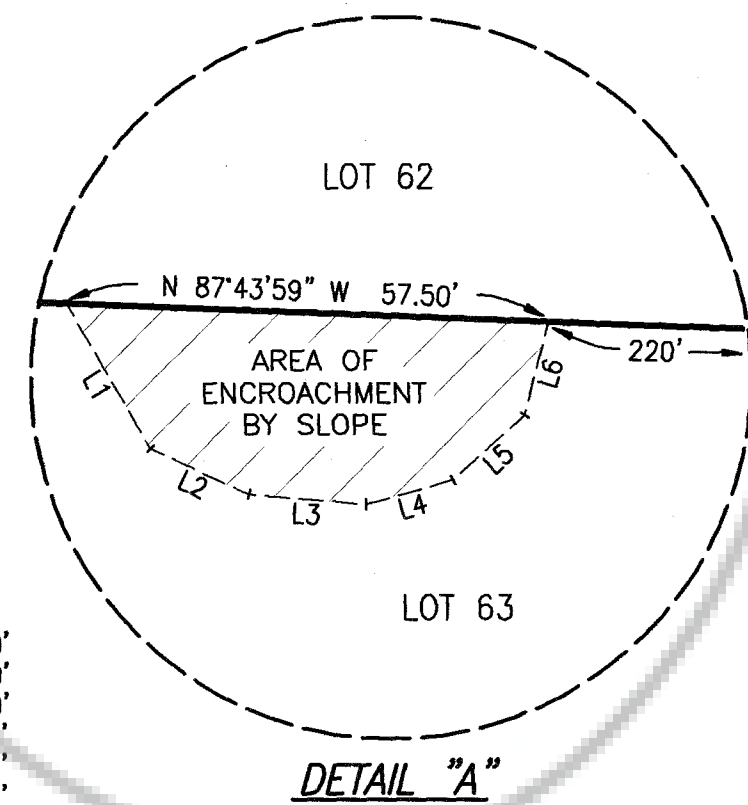
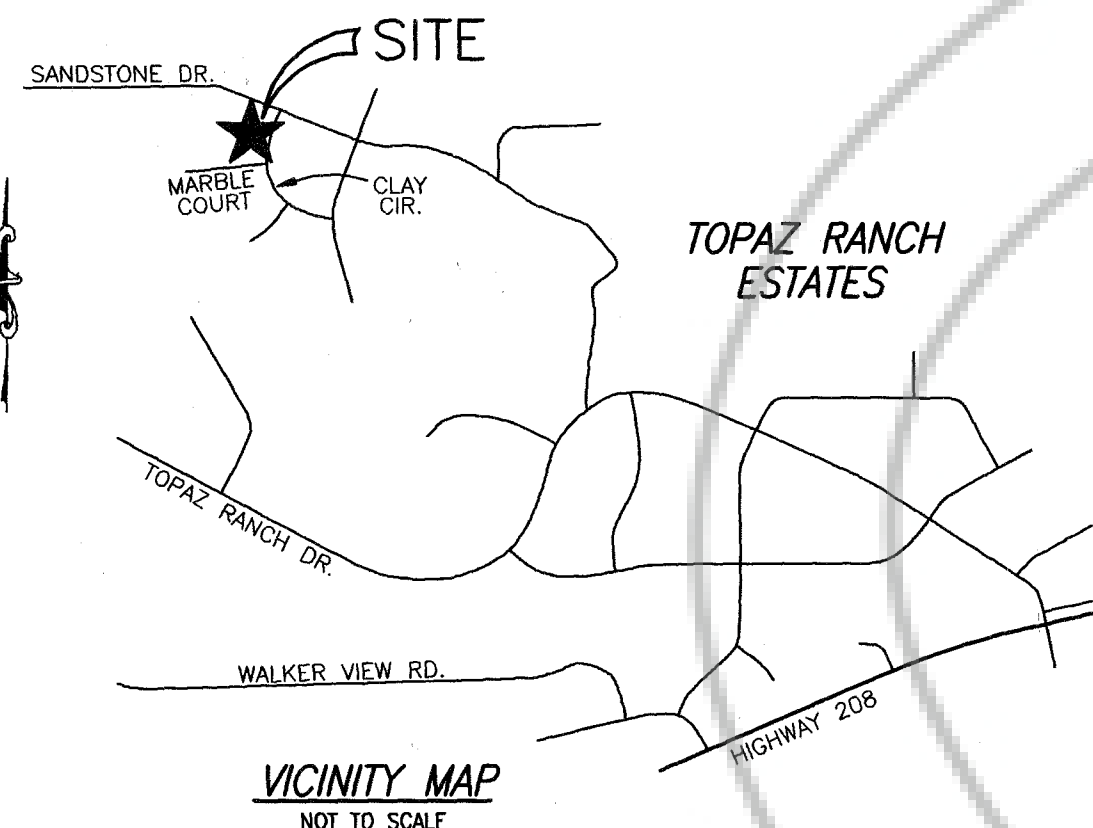
DAVID D. WINCHELL  
 No. 3209  
 DATE 1/21/19

**CURVE DATA:**

(A) (MC) Δ = 10°18'05" R = 600.00' L = 107.88' T = 54.08' Ch = 107.73'	(R1) Δ = 10°19'37" R = 600.00' L = 108.14' T = 54.22' Ch = 108.00'
(B) (MC) Δ = 13°41'34" R = 600.00' L = 143.39' T = 72.04' Ch = 143.05'	(R1) Δ = 13°41'41" R = 600.00' L = 143.41' T = 72.05' Ch = 143.07'
(C) (MC) Δ = 86°25'18" R = 20.00' L = 30.17' T = 18.79' Ch = 27.39'	(R1) Δ = 86°50'16" R = 20.00' L = 29.96' T = 18.60' Ch = 27.24'
(R2) Δ = 13°41'34" R = 600.00' L = 143.39' T = 72.04' Ch = 143.05'	(R2) Δ = 86°12'29" R = 20.00' L = 29.97' T = 18.60' Ch = 27.24'

**LEGEND:**

- - INDICATES FOUND 5/8" REBAR & CAP, P.L.S. 3090 PER (R2), UNLESS OTHERWISE NOTED
- - INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- ◆ - INDICATES SECTION CORNER MONUMENT AS NOTED
- ▲ - SEARCHED FOR CORNER, NOTHING FOUND OR SET
- Fd. - FOUND
- (M) - INDICATES MEASURED ANGLE OR DISTANCE
- (R1) - INDICATES REFERENCE DOCUMENT
- (MC) - ANGLE OR DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA.
- (T5) - INDICATES TIE TO SECTION CORNER
- (A) - REFERENCE TO CURVE DATA



**TIES TO THE NORTHWEST CORNER OF SECTION 10, T. 10 N., R. 22 E.**

No.	MEASURED TIE	TIE CALCULATED PER (R1)
(T1)	S 73°23'33" E 1336.83'	S 73°13'41" E 1336.62'
(T2)	S 66°59'19" E 903.91'	S 66°46'46" E 903.94'
(T3)	S 57°48'20" E 1025.94'	S 57°34'33" E 1025.58'
(T4)	S 65°21'05" E 1344.24'	S 65°10'06" E 1342.87'
(T5)	S 49°21'11" E 1163.81'	S 49°09'02" E 1163.04'

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 22 DAY OF January, 2019,  
 AT 50 MINUTES PAST 12 O'CLOCK P.M., AS DOCUMENT  
 NUMBER 2019-924833  
 RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Shawnae Lamen, Deputy  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY FOR DOROTHY MARIE REMENAR**

BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M.  
 ALSO BEING A SURVEY OF LOT 62, TOPAZ RANCH ESTATES, UNIT No. 2, WHICH WAS RECORDED IN BOOK 1 OF MAPS AS FILE No. 35464 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

