

Prepared By and Record and Return to:  
Resort Transfers International  
P.O. Box 952049  
Lake Mary FL 32795

Mail Tax Statements To:  
Shawn Meyers  
P.O. Box 3421  
Stateline NV 89449  
A Portion of A.P.N. 1319-30-631-003

### GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, **JOHN A. WOODMAN and JANICE M. WOODMAN, Husband and Wife**, whose post office address is: 9611 Castle Point Drive #924, Sarasota FL 34238 ("Grantor") hereby grants to **SHAWN MEYERS, a single man**, , whose post office address is: P.O. Box 3421, Stateline NV 89449 ("Grantee") the following described real property in the County of Douglas, State of Nevada, described as follows:

For Legal Description see Exhibit "A" attached hereto and incorporated herein by this reference

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To Have and to Hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

In Witness Whereof the Grantors has caused these presents to be

made this 23 day of January, 2019.

John A. Woodman  
JOHN A. WOODMAN,  
By: John T. Sadowski,  
Attorney-In-Fact,  
Grantor

Janice M. Woodman  
JANICE M. WOODMAN,  
By: John T. Sadowski,  
Attorney-In-Fact,  
Grantor

State of Florida  
County of Seminole

I hereby certify that on this 23 day of January, 2019,  
before me, an officer duly authorized in Florida to take  
acknowledgements, personally appeared  
John T. Sadowski, Attorney in fact, who has produced  
personally known as identification and who did not take an oath,  
and she acknowledged before me that she executed the foregoing  
for the purpose intended therein.

In Witness Whereof, I have hereunto set my hand and affixed my  
seal in the State and County above mentioned, this 23 day of  
January, 2019.

M. Johnson  
Notary Public

My Commission Expires: 3/22/2019  
(Notary Seal)



Exhibit "A"

A timeshare estate comprised of:

Parcel 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as document No. 183624.
- B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" within the Odd numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). the above described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A portion of APN 1319-30-631-003

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. Ptn of 1319-30-631-003  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 500  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value:                              \$ 500  
 d. Real Property Transfer Tax Due              \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Woodman Capacity: Grantor

Signature Janice Woodman Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: John and Janice Woodman  
 Address: 9611 Castle Point Dr #924  
 City: Sarasota  
 State: FL                              Zip: 34238

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Shawn Meyers  
 Address: P.O. Box 3421  
 City: Stateline  
 State: NV                              Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Resort Transfers International      Escrow # \_\_\_\_\_  
 Address: P.O. Box 952049  
 City: Lake Mary                              State: FL                              Zip: 32795