DOUGLAS COUNTY, NV RPTT:\$780.00 Rec:\$35.00 2019-924953

\$815.00 Pgs=3

01/24/2019 08:39 AM

ETRCO

KAREN ELLISON, RECORDER

RPTT: \$780.00

Recording Requested By: Western Title Company

APN#: 1220-21-610-257

Escrow No.: 101707-WLD When Recorded Mail To:

Rick Nuzum P.O. Box 3086

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Leigh Joseph, Trustee of The Karen Leigh Joseph Family Trust dated 04/03/01 (who erroneously acquired title as Karen Leight Joseph, Trustee of the Karen Leigh Joseph Family Trust date 04/03/01)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rick Nuzum, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 399, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/21/2019

## Grant, Bargain and Sale Deed - Page 2

The Karen Leigh Joseph Family Trust dated 04/03/01 Karen Leigh Joseph, Trustee STATE OF Nevada

COUNTY OF Douglas
This instrument was acknowledged before me on

By Karen Leigh Joseph.

SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

ss

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1.

|  | a) 1220-21-610-257  |   |               |                  | /                                       | $\wedge$  |  |
|--|---|---|---------------|------------------|---|---|--|
| 2.   | Type of Property:   |   | FOR REC       | ORDERS OPT       | IONAI                                   | . USE ONLY  |  |
|  | a) ☐ Vacant Land  | b)   Single Fam. Res.   |               | T/INSTRUMENT     | - 1                                     | 1.  |  |
|  | c) ☐ Condo/Twnhse   | d) ☐ 2-4 Plex   | I             |                  | - 1                                     |   |  |
|  | e) ☐ Apt. Bldg  | f) ☐ Comm'l/Ind'l   |               |                  |   |   |  |
|  | g) ☐ Agricultural   | h) ☐ Mobile Home  |               |                  |   | - Table   |  |
|  | i) Other  | ii) [] widone Home  | 10125         |                  |   | LANTIN, ARABA BANKAR II BANKAR A SIN MARIN MAKTANTIN MITIN II INDIANI SIMBANI |  |
|  |   | -   |               |                  |   |   |  |
| 3.   | Total Value/Sales Price of I  | Property:   | \$200,000     | .00              | -                                       | - I   |  |
|  | Deed in Lieu of Foreclosure   | ) (   |               |                  |   |   |  |
|  | Transfer Tax Value:   |   | \$200,000     | .00              |   |   |  |
|  | Real Property Transfer Tax  | Due:  | \$780.00      | 1                | *************************************** |   |  |
|  | 1 7   | ,   | /             |                  | *************************************** |   |  |
| 4.   | If Exemption Claimed:   |   |               | 1 1              |   |   |  |
|  | a. Transfer Tax Exemption per NRS 375.090, Section  |   |               |                  |   |   |  |
|  | b. Explain Reason for Exemption:  |   |               |                  |   |   |  |
|  |   |   |               |                  |   |   |  |
| 5.   | Partial Interest: Percentage being transferred: 100 %   |   |               |                  |   |   |  |
|  |   |   |               |                  |   |   |  |
|  | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS        |   |               |                  |   |   |  |
|  |   | hat the information provided is correct to the best of their information and belief, and can be |               |                  |   |   |  |
|  | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the |   |               |                  |   |   |  |
|  | parties agree that disallowar   |   |               |                  |   |   |  |
|  | result in a penalty of 10% of the tax due plus interest at 1% per month.                                    |   |               |                  |   |   |  |
|  |   |   |               |                  |   |   |  |
| Purs   | suant to NRS 375.030, the l   | Buyer and Seller shall b  | e jointly and | severally liable | for an                                  | y additional amount   |  |
| OWO  | d   |   | 1 1           | 6 m ?            |   |   |  |
| Sign   | ature Karen Leigh   | hoseph  | _Capacity     | Granto           | 1                                       |   |  |
| Sign   | ature   |   | _Capacity     | <del>-</del>     |   |   |  |
|  |   |   | ///           |                  |   |   |  |
| 1  | SELLER (GRANTOR) INF  | BUYER (GRANTEE) INFORMATION   |               |                  |   |   |  |
|  | (REQUIRED)  |   |               | ED)              |   |   |  |
| Prin   |   | h, Trustee of The Karen   | Print Name:   | Rick Nuzum       |   |   |  |
| Nam  |   | ly Trust dated 04/03/01   |               |                  |   |   |  |
| Add  |   |   | Address:      | P.O. Box 3086    | 1                                       |   |  |
| City   | **************************************  |   | City:         | Gardnerville     | ······                                  |   |  |
| State  | e: <u>NV</u> 2  | Zip: <u>89423</u>   | State:        | NV               | Zip:                                    | 89410   |  |
| \  | \   | / )   |               |                  |   |   |  |
| <u>CON</u>   | <u> MPANY/PERSON REQUES</u>   |   |               |                  |   |   |  |
| (required if not the seller or buyer)  |   |   |               |                  |   |   |  |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office  Esc. #: 101707-WLD |   |   |               |                  |   |   |  |
| Addı   |   | 04 100  |               |                  |   |   |  |
| 1362 Highway 395, Ste. 109<br>City/State/Zip: Gardnerville, NV 89410                                   |   |   |               |                  |   |   |  |
| City/  |   |   | MAV DE DEC    | ODDED/MICDOE     | II MEDY                                 | •   |  |
|  | (AS A PUB   | LIC RECORD THIS FORM  | MAIDEREC      | シスシミン/MIICKOL    | mividd)                                 | ,   |  |