DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 Pgs=3

2019-924954

\$35.00

01/24/2019 08:39 AM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company
Escrow No. 101707-WLD
When Recorded Mail To:
Rick Nuzum
P.O. Box 3086
Gardnerville, NV 89410
Mail Tax Statements to: (deeds only) Same as Above

APN#: 1220-21-610-257

RPTT: \$-0-

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

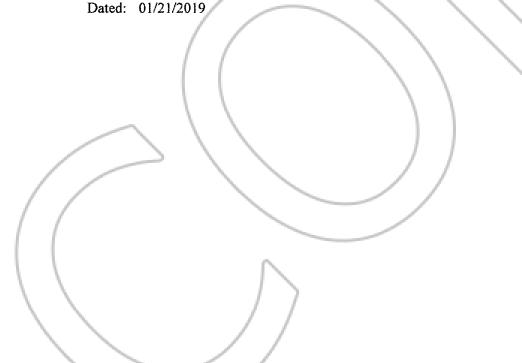
THIS INDENTURE WITNESSETH: That Amber Nuzum, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rick Nuzum, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 399, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

STATE OF_ COUNTY OF DOUGLAS

This instrument was acknowledged before me on Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1220-21-610-257	(s)				
	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK_ DATE OF	CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #: PAGE RECORDING:		
3.	Total Value/Sales Price Deed in Lieu of Foreclo		\$.00			
prope						
F-	Transfer Tax Value:		\$.00			
	Real Property Transfer	Tax Due:	\$.00			
4.	If Exemption Claimed: a. Transfer Tax Exe	mption per NRS 375.090, S or Exemption: wife deeding	Section #5	o consideration		
Purs owed Sign:	375.110, that the information supported by documentation parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the	and acknowledges, under plon provided is correct to the provided is correct to the provided upon to substant ance of any claimed exempt of the tax due plus interest Buyer and Seller shall be	tiate the infition, or other at 1% per me jointly an	erjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be formation provided herein. Furthermore, the er determination of additional tax due, may nonth. d severally liable for any additional amount Hante		
	SELLER (GRANTOR) IN	FORMATION		(GRANTEE) INFORMATION		
	(REQUIRED)		A STATE OF THE PARTY OF THE PAR	(REQUIRED)		
Prin			Print Name	: Rick Nuzum		
Nam						
Addi	ess: P.O. Box 3086		Address:	P.O. Box 3086		
City:	Gardnerville		City:	Gardnerville		
State	:: NV	Zip: 89410	State:	NV Zip: 89410		
1	(D.)	and to phoop by				
	<u> IPANY/PERSON REQUE</u>					
	(required if not the seller or bu	- AF		E #- 101707 W/LD		
		chalf of Western Title Compa	any	Esc. #: <u>101707-WLD</u>		
Addr	ess: Douglas Office 1362 Highway 395.	Sta 100				
City	1302 Highway 393, State/Zip: Gardnerville, N					
City/.	•	BLIC RECORD THIS FORM .	MAY BE RE	CORDED/MICROFILMED)		