TAX PARCEL #:
1319-30-643-013
FILED FOR RECORD AT REQUEST OF:
Martina G Midkiff
WHEN RECORDED RETURN TO:
Martina G Midkiff
7004 Ferrell Woods LN. Raleigh, NC 27603

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

MARTINA G. MIDKIFF

2019-924955 01/24/2019 09:25 AM

/24/2019 09:25 AM

Pgs=7

00085894201909249550070079

KAREN ELLISON, RECORDER

E06

THIS SPACE

Quitclaim Deed

For and in consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Martina G Midkiff, not married, of 7004 Ferrell Woods Ln. Raleigh, NC 27603, and David M Hess, not married, of 92 Muddy Bay Dr. Apt 8102 Murrells Inlet, SC 29576, (collectively the "Grantor"), conveys, as well as quitclaim, unto Martina G Midkiff, not married, of 7004 Ferrell Woods Ln. Raleigh, NC 27603, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

Exhibit "A"

Being all or part of the same property described in the County Register's Deed Book 0103, Page 07665.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: January _____, 2019

| Signed in the presence of: Signature Signature Name | Martina G Midkiff David M Hess |
|--|---------------------------------|
| | |

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Grantor Acknowledgement

STATE OF SOUTH CAROLINA

COUNTY OF Hory

Before me, MARIE SIMONETT, a Notary Public in and for the said state and county, duly commissioned and qualified, personally appeared Martina G Midkiff, known to me (or proven to me on the basis of satisfactory evidence) to be the person described in and who executed this Quitclaim Deed, and acknowledged that they executed this Quitclaim Deed with lawful authority as a free and voluntary act on behalf of the Grantor.

day of January, 2019.

Marie of Smouth Notary Public for the State of South Carolina

County of

My commission expires: MARIE J SIMONETTI Notary Public-State of South Carolina My Commission Expires February 03, 2027

Grantor Acknowledgement

STATE OF SOUTH CAROLINA

COUNTY OF Horry

Before me, MARIE SIMONETI, a Notary Public in and for the said state and county, duly commissioned and qualified, personally appeared David M Hess, known to me (or proven to me on the basis of satisfactory evidence) to be the person described in and who executed this Quitclaim Deed, and acknowledged that they executed this Quitclaim Deed with lawful authority as a free and voluntary act on behalf of the Grantor.

Witness my official seal this

19th

day of January, 2019.

Notary Public for the State of South Carolina

County of _

My commission expires:

MARIE J SIMONETTI Notary Public-State of South Carolina My Commission Expires February 03, 2027 Send Subsequent Tax Bills to: Drafted By: Martin G Midkiff, 7004 Ferrell Martina G Midkiff Woods LN. Raleigh, NC 27603

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 12 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-12



| STAT | E OF NEVADA | | |
|---------|--|------------------------|--------------------------------------|
| DECL | ARATION OF VALUE | | |
| 1. | Assessor Parcel Number(s) | | |
| | a) 1319-30-643-013 | | ^ |
| | b) | | /\ |
| | c) | | () |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Single Fam. R | es | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | | DANG OPENOVAL VICE ON V |
| | ' | BOOK | DERS OPTIONAL USE ONLY PAGE |
| | e) Apt. Bldg f) Comm'l/Ind'l | DATE OF REC | |
| | g) Agricultural h) Mobile Home | NOTES: | O.D.A.G. |
| | i) Other Timeshare | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| 3. | Total Value/Sales Price of Property: | s | |
| | Deed in Lieu of Foreclosure Only (value of property | | |
| | Transfer Tax Value: | \$ | |
| | Real Property Transfer Tax Due: | \$ | |
| | | |]] |
| 4. | If Exemption Claimed: | \ \ | / / |
| | a. Transfer Tax Exemption per NRS 375.090, | | / |
| | b. Explain Reason for Exemption: Divorce D | ecree | |
| | | | / |
| | | . \ | |
| 5. | Partial Interest: Percentage being transferred: | % | |
| | | | |
| | e undersigned declares and acknowledges, under | | |
| | 5.110, that the information provided is correct to | | |
| | pported by documentation if called upon to substa | | |
| par | rties agree that disallowance of any claimed exem | nption, or other deter | rmination of additional tax due, may |
| res | sult in a penalty of 10% of the tax due plus interes | st at 1% per month. | |
| | | 1 1 | |
| Pursua | nt to NRS 375.030, the Buyer and Seller shall be jo | intly and severally li | able for any additional amount owed. |
| | 11-1 | ~/ ·/ | Grantee |
| Signat | ture Manino Mos | Capacity | Granice |
| m. / | | / _ / _ | |
| Signat | ure | Capacity | |
| / | SELLER (GRANTOR) INFORMATION | DIEGED (| CD ANTEEN INTEADMATION |
| | (REQUIRED) | | GRANTEE) INFORMATION |
| \ | (KEQUIKED) | A) | EQUIRED) |
| Drint N | Jame: David M Hess | Print Name: Martina | a M Midkiff |
| | ss: 92 Muddy Bay Dr. Apt 8102 | Address: 7004 Ferr | |
| City | Murrells Inlet | City: Raleigh | Tell VVDOUS EIN |
| | SC Zip: 29576 | State: NC | Zip:27603 |
| State. | Zip.29370 | State: NO | Zip:27003 |
| COMP | ANY/PERSON REQUESTING RECORDING | | |
| | (required if not the seller or buyer) | | |
| | Name: | Escrow # | |
| Addres | 3.04 | | |
| City: | State: | | Zin: |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)