

APN: 1319-15-000-020

Mail Tax Statements to:

Walley's Property Owners Association

PO Box 158

Genoa, NV 89411

WHEN RECORDED RETURN TO:

Ashley Cochran

636 W Republic Rd. Ste F-100

Springfield, Missouri, 65807

**WARRANTY DEED**

THE GRANTOR(S),

**Harry B. Jones and Barbara A. Jones, husband and wife, as joint tenants with right of survivorship**

for and in consideration of: \$1.00 grants, bargains, sells, conveys and warranties to the GRANTEE(S):

**Walley's Partners Limited Partnership, a Nevada limited partnership**

the following described real estate, situated in the County of Douglas, State of Nevada

(legal description):

See Attached "Exhibit A"

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

**Grantor Signatures:**

DATED: 12-27-2018

DATED: 12-27-2018

*Harry B. Jones*  
Harry B. Jones

*Barbara A. Jones*  
Barbara A. Jones

STATE OF Missouri, COUNTY OF Greene, ss:

On this 27 day of December, 2018 before me (notary) Ashley Nichole Cochran, personally appeared (signers) Harry B. and Barbara A. Jones

personally, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

**ASHLEY NICHOLE COCHRAN**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Comm. Number 16206218  
Greene County  
My Commission Expires: May 12, 2020

*Ashley Nichole Cochran*  
Notary Public  
Signature of person taking acknowledgment

Title (and Rank)

My commission expires May 12, 2020

**Witness Signatures:**

*Paul Smith*  
Witness #1 (Signature)

Paul Smith  
Witness#1 (Printed Name)

Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Lauree Grack*  
Witness #2 (Signature)

Lauree Grack  
Witness #2 (Printed Name)

Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Exhibit "A"

Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 111224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

.ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-15-000-20  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Per Purchase Agent

3. Total Value/Sales Price of Property \$ 1.00  
 Deed in Lieu of Foreclosure Only (value of property) ( / )  
 Transfer Tax Value: \$ 1.00  
 Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Buyer  
 Signature [Signature] Capacity Agent for Seller

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Harry B & Barbara A. Jones  
 Address: 1350 Heaven Hill Rd.  
 City: Sonoma  
 State: CA Zip: 95476

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Walley's Partners/Limited Partnership  
 Address: PO Box 158  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Principal Transfer Group Escrow #: \_\_\_\_\_  
 Address: 901 E. St. Louis St. Suite 1201  
 City: Springfield State: MO Zip: 65804

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED