

DOUGLAS COUNTY, NV  
RPTT:\$975.00 Rec:\$35.00  
\$1,010.00 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2019-924985**

**01/24/2019 02:33 PM**

WHEN RECORDED MAIL TO:  
Matthew W. Norberg  
1517 Gilman Avenue  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
Matthew W. Norberg  
Same as above

Escrow No. 1806617-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-33-210-040  
R.P.T.T. \$ 975.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Jack W. Norberg and Karen E. Norberg, Trustees of The Norberg Living Trust dated September 23, 2013

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Matthew W. Norberg and Kristina M. Norberg, Husband and Wife, as joint tenants

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

*Jack W. Norberg*  
Jack W. Norberg and Karen E. Norberg,  
Trustees of The Norberg Living Trust dated  
September 23, 2013

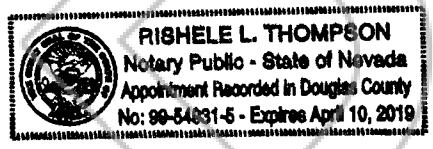
*Karen E. Norberg*

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 1/24/19  
by Jack W. Norberg and Karen E. Norberg, Trustees of The Norberg Living Trust dated September 23,  
2013

*R. Thompson*  
NOTARY PUBLIC



*COOPER*

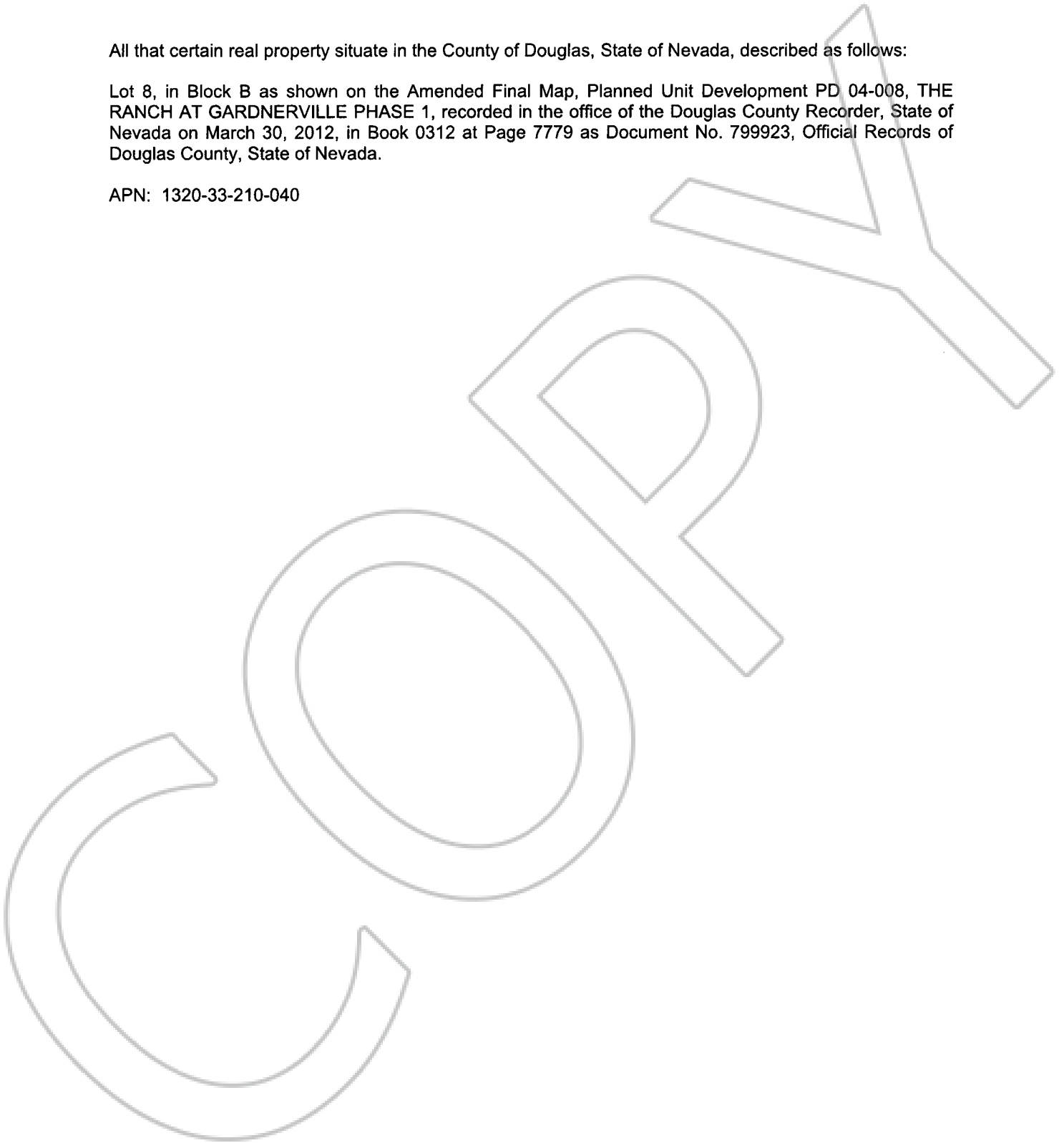
**Order No.: 01806617-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records of Douglas County, State of Nevada.

APN: 1320-33-210-040



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-33-210-040  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 250,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 250,000.00  
 d. Real Property Transfer Tax Due: \$ 975.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Jack W. Norberg and Karen E. Norberg. Trustees of The Norberg Living Trust dated September 23, 2013  
 Address: 3535 MONT BLANC CT.  
 City: CARSON CITY, NV  
 State: Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Matthew W. Norberg & Kristina M. Norberg  
 Address: 1517 Gilman Ave  
 City: Gardnerville  
 State: Zip: NV 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01806617-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED