DOUGLAS COUNTY, NV Rec:\$35.00 01/25/2019 09:18 AM Total:\$35.00

2019-925011

EDWARD & LINDA ADAMS

Pgs=3

	. 90
APN# 1022-16-002-054	00085963201900250110020000
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Edward and Linda Adams	\ \
Address: 1521 Opal Court	\ \
city/State/Zip: Wellington, NU 89444	
Mail Tax Statements to:	
lame: Edward ar Same as above	
Address:	
City/State/Zip:	
Affidavit of Conversioni	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document subm	
DOES contain personal information as required by law:	(check applicable)
Affidavit of Death — NRS 440.380(1)(A) & NI	RS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
his document is being (re-)recorded to correct document # <u>2019 - 9</u>	
changing name from "or" to "and" a	and adding
"as юил-тепаптэ"	-

Total:\$35.00 01/24/2019 01:38 PM ASSESSOR'S PARCEL # (077 - 16 - 002 - 054 **EDWARD ADAMS** COUNTY OF Douglas When recorded mail to Edward Adams 1521 Opal Court Wellington, NV KAREN ELLISON, RECORDER AFFIDAVIT CONVERSION OF MANUFACTURED HOME **TO REAL PROPERTY (NRS 361.244)** PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information and 1. Owner/Buyer Name Edward Adams or Linda Adams as joint tenants 2. Owner of Land (if leased) 3 Physical Location of Manufactured Home 1521 Opal Court, Wellington, NV 89444 Manufacturer Champion
24 H. Serial Number Model Meadow Cree 4. Description: Year 1991 Length 60 ff Width 0916422742 AF 5. New Lienholder (if any): Name Address PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1(b)) As the owner of the real property listed at 1521 Opal Ct. Wellington, 40 894

I, Adams, Edward & Linda consent to the conversion of the above-described manufactured home from personal property to real property. SIGNATURE-LAND OWNER Linda Adams On this 24 day of Jonuary, 2019, before me, Michael D. Troutner, a Notary Public in and for said state, personally appeared Edward Adams, and Linda Adams, personally known to me to be the person who executed the above instrument, and acknowledged to me that executed the same for purposes stated therein. MICHAEL D. TROUTNER Notary Public, State of Nevada

DOUGLAS COUNTY, NV

Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

Rec:\$35.00

2019-924978

Pgs=2

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

					\ \	
	Efw SIGNATURE-OW	MED/DIIVED	1/24/19	Linda SIGNATURE-O	Odams	01/24/19 DATE
			DAILY /	SIGNATURE-O	WNENDUIEK	DATE
	Edward	J. Adams	1-24-19	Linda A		01/24/19
	PRINT OR TYPE	NAME	DATE	PRINT OR TYP	E NAME	DATE
	On this $24^{t/2}$ da	y of January	20/9	before me, Mic.	had D. Troutn	a Notary
	Public in and for sa	aid state, personally ap	peared <u>Edwa</u>	id Holams	and linda H	dams,
,	personally known	to me to be the pers	son who executed	l the above instrui	ment, and acknowledge	ed to me that
The.	he execu	ted the same for purpor	ses stated therein.	\ \		
3 • • •				\ \		
		A BA		\ \		
	Whiche L	9/12/1)		Jack		
	Notary Pu	iblic		.18551		7
		\ \			MICHAEL D. TROUTNER	•
1				Not Not	ary Public, State of Nevada)
		1 /		A A	pointment No. 16-2970-5	•
	and the second second	N. N.		The state of the s	Appt. Expires Jun 27, 2020	L

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer