DOUGLAS COUNTY, NV

Rec:\$35.00

2019-925039

\$35.00

Pgs=4

KAREN ELLISON, RECORDER

01/25/2019 12:41 PM

JPMORGANCHASE - EP4

Assessor's Parcel No.: 1121-05-512-024

Recording Requested by: PeirsonPatterson, LLP When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD **DALLAS, TX 75244-4505**

This document prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD **DALLAS, TX 75244-4505**

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219

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Loan No.: 3005344424

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all beneficial interest under a certain Deed of Trust dated May 19, 2008 and recorded on May 27, 2008, made and executed by CARMEN C SKELTON AND GARRET E SKELTON, to and in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Property Address: 236 MARK STREET, GARDNERVILLE, NV 89410

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867

* 1 - 4 4 9 4 4 8 *

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such Deed of Trust having been given to secure payment of One Hundred Seventy Four Thousand Seventy Two and 00/100ths (\$174,072.00), which Deed of Trust is of record in Book, Volume, or Liber No. 508, at Page 6724 (or as No. 724000), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on January 16th, 2019.

Assignor:

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1

By: Mark J. Crisafulli

Its: Administrative Vice President

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867





ACKNOWLEDGMENT

State of New York	§	\ \
County of Erie	§ § §	\ \
On this 16th day of January me personally known, who, being by Administrative Vice President, of WILMIN INDIVIDUAL CAPACITY, BUT SOLEL seal affixed to said instrument is the corpo sealed on behalf of the said entity by acknowledged the instrument to be the free action.	me duly sworn (or affirmed NGTON TRUST, NATIONAL AND AS TRUSTEE FOR VM TI orate seal of said entity and that authority of its board of direct) did say that he/she is the ASSOCIATION, NOT IN ITS RUST SERIES 1, and that the the instrument was signed and
Danlel Jaques Notary Public, State of New York Qualified in Erie County	Printed Name	Sue s
REG # 01JA6329365 My Commission Expires: 08/24/2019	Gloup CEAL Group Leader II	XR II NOTARY PUBLI
(Seal)	My Commission Expires: #01JA6329365 Qualified in Erie County	08/24/2019
Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867	Page 3 of 3	L73108NV 01/12 Rev. 02/14

JPMorgan Chase Bank N.A. Project W2867 * 1 - 4 4 9 4 4 8 *

* 3 0 0 5 3 4 4 4 2 4 *

Exhibit "A"

File No.:

141-2354604 (NMP)

Property:

236 Mark Street, Gardnerville, NV 89410

LOT 66, AS SET FORTH ON AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 15, 2002, IN BOOK 0202, PAGE 5047, AS DOCUMENT NO. 534794, AND BY AMENDED RECORD OF SURVEY RECORDED SEPTEMBER 10, 2002 IN BOOK 0902, PAGE 2510, AS DOCUMENT NO. 551762.

A LEASEHOLD ESTATE AS CREATED BY THAT CERTAIN LEASE DATED OCTOBER 9, 1997, EXECUTED BY AND BETWEEN LEON MARK KIZER AND THE SECRETARY OF THE INTER OF THE UNITED STATES, AS LESSOR TO PTP, INC. A NEVADA CORPORATION, AS LESSEE, AS DISCLOSED BY A DOCUMENT RECORDED OCTOBER 13, 1997 IN BOOK 1097, PAGE 2349 AS INSTRUMENT NO. 423882 OF OFFICIAL RECORDS.

A DOCUMENT DECLARING MODIFICATIONS THERETO RECORDED JANUARY 9, 2002 IN BOOK 102, PAGE 1927 AS INSTRUMENT NO. 531835 OF OFFICIAL RECORDS.

A DOCUMENT DECLARING MODIFICATIONS THERETO RECORDED OCTOBER 28, 2002 IN BOOK 1002, PAGE 11666 AS INSTRUMENT NO. 555928 OF OFFICIAL RECORDS.

A SUBLEASE DATED AUGUST 29, 2002, EXECUTED BY AND BETWEEN PTP, INC., A NEVADA CORPORATION, AS SUB-LESSOR AND OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY AS SUB-LESSEE RECORDED AUGUST 30, 2002 IN BOOK 802, PAGE 11504 AS INSTRUMENT NO. 551154 AND RE-RECORDED MAY 28, 2003 IN BOOK 503, PAGE 14393 AS INSTRUMENT NO. 578190 OF OFFICIAL RECORDS.

A SUBLEASE DATED MAY 29, 2003, EXECUTED BY AND BETWEEN OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN AND PAUL E. PRESSNALL AND DOROTHY E. PRESSNALL, HUSBAND AND WIFE AS JOINT TENANTS, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642800.

A SUBLEASE DATED MAY 29, 2005, EXECUTED BY AND BETWEEN CARMEN C. FORCUM, AN UNMARRIED WOMAN AND PAUL E. PRESSNALL AND DOROTHY E. PRESSNALLL, HUSBAND AND WIFE AS JOINT TENANTS, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642800.

A SUBLEASE DATED MAY 29, 2005, EXECUTED BY AND BETWEEN CARMEN C. FORCUM, AN UNMARRIED WOMAN, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN AND GARRET SKELTON, A SINGLE MAN AS JOINT TENANTS, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642801.

A.P.N. 1121-05-512-024