




such Deed of Trust having been given to secure payment of **One Hundred Seventy Four Thousand Seventy Two and 00/100ths (\$174,072.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **508**, at Page **6724** (or as No. **724000**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

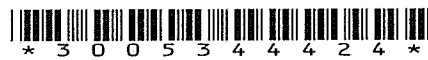
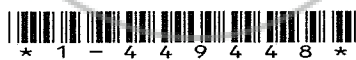
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on January 16th, 2019.

Assignor:  
**WILMINGTON TRUST, NATIONAL  
ASSOCIATION, NOT IN ITS INDIVIDUAL  
CAPACITY, BUT SOLELY AS TRUSTEE FOR  
VM TRUST SERIES 1**



By: Mark J. Crisafulli

Its: Administrative Vice President



ACKNOWLEDGMENT

State of New York

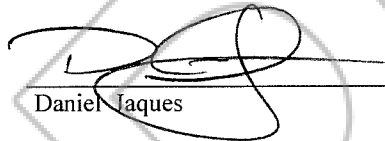
§

County of Erie

§

§

On this 16th day of January 2019, before me appeared Mark J. Crisafulli, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Administrative Vice President, of WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES I, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daniel J Jaques acknowledged the instrument to be the free act and deed of the said entity.



Daniel Jaques

DANIEL JAQUES

Printed Name

GROUP LEADER II NOTARY PUBLIC

Group Leader II

My Commission Expires: 08/24/2019

#01JA6329365

Qualified in Erie County

Daniel Jaques  
Notary Public, State of New York  
Qualified in Erie County  
REG # 01JA6329365  
My Commission Expires: 08/24/2019

(Seal)

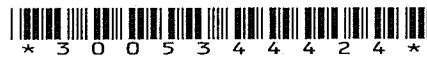


Exhibit "A"

File No.: 141-2354604 (NMP)  
Property: 236 Mark Street, Gardnerville, NV 89410

LOT 66, AS SET FORTH ON AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 15, 2002, IN BOOK 0202, PAGE 5047, AS DOCUMENT NO. 534794, AND BY AMENDED RECORD OF SURVEY RECORDED SEPTEMBER 10, 2002 IN BOOK 0902, PAGE 2510, AS DOCUMENT NO. 551762.

A LEASEHOLD ESTATE AS CREATED BY THAT CERTAIN LEASE DATED OCTOBER 9, 1997, EXECUTED BY AND BETWEEN LEON MARK KIZER AND THE SECRETARY OF THE INTER OF THE UNITED STATES, AS LESSOR TO PTP, INC. A NEVADA CORPORATION, AS LESSEE, AS DISCLOSED BY A DOCUMENT RECORDED OCTOBER 13, 1997 IN BOOK 1097, PAGE 2349 AS INSTRUMENT NO. 423882 OF OFFICIAL RECORDS.

A DOCUMENT DECLARING MODIFICATIONS THERETO RECORDED JANUARY 9, 2002 IN BOOK 102, PAGE 1927 AS INSTRUMENT NO. 531835 OF OFFICIAL RECORDS.

A DOCUMENT DECLARING MODIFICATIONS THERETO RECORDED OCTOBER 28, 2002 IN BOOK 1002, PAGE 11666 AS INSTRUMENT NO. 555928 OF OFFICIAL RECORDS.

A SUBLEASE DATED AUGUST 29, 2002, EXECUTED BY AND BETWEEN PTP, INC., A NEVADA CORPORATION, AS SUB-LESSOR AND OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY AS SUB-LESSEE RECORDED AUGUST 30, 2002 IN BOOK 802, PAGE 11504 AS INSTRUMENT NO. 551154 AND RE-RECORDED MAY 28, 2003 IN BOOK 503, PAGE 14393 AS INSTRUMENT NO. 578190 OF OFFICIAL RECORDS.

A SUBLEASE DATED MAY 29, 2003, EXECUTED BY AND BETWEEN OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN AND PAUL E. PRESSNALL AND DOROTHY E. PRESSNALL, HUSBAND AND WIFE AS JOINT TENANTS, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642800.

A SUBLEASE DATED MAY 29, 2005, EXECUTED BY AND BETWEEN CARMEN C. FORCUM, AN UNMARRIED WOMAN AND PAUL E. PRESSNALL AND DOROTHY E. PRESSNALL, HUSBAND AND WIFE AS JOINT TENANTS, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642800.

A SUBLEASE DATED MAY 29, 2005, EXECUTED BY AND BETWEEN CARMEN C. FORCUM, AN UNMARRIED WOMAN, AS SUB-LESSOR AND CARMEN C. FORCUM, AN UNMARRIED WOMAN AND GARRET SKELTON, A SINGLE MAN AS JOINT TENANTS, AS SUB-LESSEE RECORDED APRIL 26, 2005 AS DOCUMENT NO. 642801.

A.P.N. 1121-05-512-024