DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

2019-925046 01/25/2019 02 05 PM

JOHN WHITED

Pgs=2

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):	0008600620190925046002002
1320-33-401-023	or KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	in an analysis of the second s
	\ \
Recording Requested by and Mail to	\ \
Name John Whited	\ \
Address 1417 Douglas Ave	\ \
City/State/Zip Gardnerville, Nv 89410	- ~ \ \ \
Check One:	
Married (filing jointly) ☐ Married (filing individually)	
Widowed □ Single Person □ Multiple Single Person	ons Head of Family
By Wife (filing for joint benefit of both)	lusband (filing for joint benefit of both)
Other (describe)	
Check One:	
Regular Home Dwelling/Manufactured Home Cond	lominium Unit
Name on Title of Dwanastry))
Name on Title of Property: John W and Jeanne M Whited))
do individually or severally certify and declare as follows	\ / /
ıs/are now residing on the land, premises (or manufactured hor	ne) located in the city/town of
Gardnerville , County of Dougle	s State of Nevada, and
more particularly described as follows (set forth legal descript	tion and commonly known street address
or manufactured home description)	
1417 Douglas Ave Gardnerville, Nv 89410	/ /
1417 Douglas Ave Gardiel ville, 117 55 116	
EXHLUST H	//_
I/We claim the land and premises hereinabove described, toget	ther with the dwelling house thereon, and
its appurtenances, or the described manufactured home as a Ho	omestead
In witness, Whereof, I/we have hereunto set my hand/our hands t	his 25 day of Jakurus, 20 19
Who White	Vanue Weited
A The Two I was	Signature
John Whited Jeanne	Whited
Print or type name here	Print or type name here
Trint of type name nero	
STATE OF NEVADA, COUNTY OF Douglas	This instrument was acknowledged
before me on 01/25/19	
(date)	<i>්ලික්කරුත්කයක් කරන කරන ක</i>
By Sonn w Whited	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
By Sean Malse writed	County of Douglas 18 1058 5 ANA BRANTMEYER
Person(s) appearing before notary	My Appointment Expires December 30, 2021

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev Feb 2010

Signature of notarial officer

0055580393

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest ¼ of the Southwest ¼ of Section 33, Township 13 North, Range 20 East, M D.B.&M., Town of Gardnerville, Douglas County, Nevada, being more particularly described as follows:

Commencing at the town monument at the intersection of Main Street and Gilman Avenue as shown on the Map showing revised Town Limits of Gardnerville, Nevada and location of Town Monuments recorded August 5, 1954 as Document No. 9768 of the Douglas County Recorder's Office; thence South 44°51′26″ West, along the centerline of Gilman Avenue, 437.22 feet to the intersection with the centerline of Douglas Avenue; thence South 45°00′49″ East, along the centerline of Douglas Avenue, 140.35 feet, thence at right angles North 44°59′11″ East 25.00 feet to the Northeasterly line of Douglas Avenue and a fence corner being the TRUE POINT OF BEGINNING; thence North 45°23′51″ East, along a fence line, 151.50 feet; thence North 45°00′49″ West, parallel to Douglas Avenue, 60.00 feet, thence South 45°23′51″ West, 151 50 feet to said Northeasterly line of Douglas Avenue, thence South 45°00′49″ East, along said Northeasterly line of Douglas Avenue 60.00 to the POINT OF BEGINNING

Reference is made to record survey for GLEN LOGAN filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 23, 1987 in Book 1187, Page 3209, Document No. 16703.

NOTE (NRS 111.312). The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 8, 2002, in Book 0502, Page 02258, as Document No. 0541648, of Official Records.