DOUGLAS COUNTY, NV

2019-925070

RPTT:\$2421.90 Rec:\$35.00 \$2,456.90 Pgs=3

01/28/2019 09:02 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-812-010 RPTT: 233228 \$ 2,421.90

Recording Requested By: Western Title Company Escrow No.: 099927-AMG When Recorded Mail To: Larry Tognolini and Linda Tognolini PO Box 18453 So Lake Tahoe, CA 96151

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lanturn Investments LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Larry Tognolini and Linda Tognolini, huband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/31/2018

Grant, Bargain and Sale Deed - Page 2

Lanturn Investments LLC, a Nevada limited liability company

Sam Landis Manager

Mark Turner, Manager

anvan

STATE OF <u>Nevada</u>

COUNTY OF Carson City
This instrument was acknowledged before me on

By Sam Landis and Mark Turner

Notary Public

ALICIA WILSON

Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 18-3207-3 - Expires July 11, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-010)				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT#	:\	\
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	\	. \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) Other	, _				
3.	Total Value/Sales Price of F	A	\$598,000	d 620,	193.	54
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$598,000,50 \(\begin{align*} \pma_20, \text{193.54} \end{align*}					
	Transfer Tax Value:		\$598,000,	80 G20, 1	93.	<i>y</i> 4
	Real Property Transfer Tax	Due:	2/332.28	2,421.0	70	
4.	If Exemption Claimed:))		
т.	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for		Section	/ /		
	o. Explain Reason for	Exemption.		/ /		
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of					•
Pur	suant to NRS 375.030/the I	Ruyar and Sallar chall he	iointly and	cavarally liable	for any	additional amount
owe		and Seller shall be	jointly and	Severally hapte	or any	auditional amount
	lature A Cl	UNIX	Capacity (100114		
	nature		Capacity	ar hard		
/			/ /	U		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
<i>L</i> .	(REQUIRED)					
Prin	1	ts LLC	Print Name:	Larry Tognolini	and Lin	da Tognolini
Nan		Λ.	A al al	DO Day 19452		THE RESIDENCE OF THE PROPERTY
City	ress: PO Box 21815 Carson City		Address: City:	PO Box 18453 So Lake Tahoe		MARK HINATE H
State	***************************************		City: State:	CA CA	Zip:	96151
State	144	Lip: 07/21	State.			20131
CON	/PANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye					
Print	Name: <u>eTRCo, LLC. On beh</u>	AF	any Es	c. #: <u>099927-AM</u>	<u>3</u>	
Add	The state of the s					
 .	2310 S. Carson St, St					
City	State/Zip: Carson City, NV 8	19701				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)