

APN#: 1319-19-212-028

RPTT: \$908.70

DOUGLAS COUNTY, NV

2019-925102

RPTT:\$908.70 Rec:\$35.00

\$943.70 Pgs=3

01/28/2019 03:38 PM

ETRCO

KAREN ELLISON, RECORDER

**Recording Requested By:**

Western Title Company

Escrow No.: 101749-WLD

When Recorded Mail To:

Mitchell Gurick

900 Bush St. Apt 519

San Francisco, CA 94109

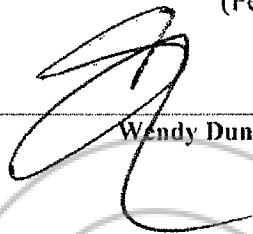
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nicole B. Blohm and Jeffrey L. Blohm, husband and wife as joint tenants (who acquired title as Nicole B. Chominski, an unmarried person and Jeffrey L. Blohm, an unmarried person)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mitchell Gurick, a single man


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

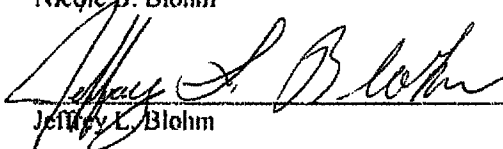
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as set forth on Parcel Map of Lot 500, SUMMIT VILLAGE, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 13, 1977, in Book 677, Page 730, Document No. 10040, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/21/2019

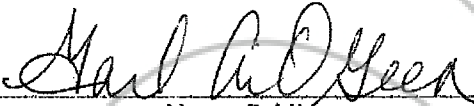
  
\_\_\_\_\_  
Nicole B. Blohm

  
\_\_\_\_\_  
Jeffrey L. Blohm

STATE OF South Carolina  
COUNTY OF Charleston  
This instrument was acknowledged before me on  
January 24, 2019

} ss

By Nicole B. Blohm and Jeffrey L. Blohm.

  
\_\_\_\_\_  
Notary Public

**GAIL A. O'GEEN**  
Notary Public - State of South Carolina  
My Commission Expires August 08, 2028

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1319-19-212-028

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$232,650.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$232,650.00  
 Real Property Transfer Tax Due: \$908.70

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Nicole B. Blohm and Jeffrey L. Blohm  
 Address: 1815 Greely Rd  
 City: Mt. Pleasant  
 State: SC Zip: 29466

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Mitchell Gurick  
 Address: 905 Bush St. Apt 519  
 City: San Francisco  
 State: CA Zip: 94109

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 101749-WLD  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)