

APN# 1220-10-811-018



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:
Name: Gardnerville Water Company
Address: 1579 Virginia Ranch Road
City/State/Zip: Gardnerville, NV 89410

Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Water Rights Quitclaim Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Mark Lovelady
Signature

Mark Lovelady
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

QUITCLAIM DEED

In consideration of \$ 1.00 receipt
of which is hereby acknowledged:

Scott J. & Anna C. Smith
979 Fairway Drive
Gardnerville, NV 89460

do hereby quitclaim to:

Gardnerville Water Company
1579 Virginia Ranch Rd
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim. Claimant # 993

Right: 139-0-a-3 APN# 1220-10-811-018 for 0.41 Acres. As Decreed.

Dated: 1/2/19

Scott J. Smith
Signature

Scott J. Smith
Print Name

Anna C. Smith
Signature

Anna C. Smith
Print Name

State of NEVADA)
County of DOUGLAS)



On 01/02, 2019, before me, the undersigned, a Notary Public
in and for the said County and State, personally appeared Scott Smith and
Anna Smith, known to me to be the persons described in and
who executed the foregoing instrument, who acknowledged to me that they
executed the same freely and voluntarily and for the uses and purposes therein
mentioned.

WITNESS my hand and official seal.

Kristien Bennett
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-10-811-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other water rights (.41 acre ft.)

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 340.00 base on \$2000.00 per acre ft.
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Lovelady Capacity _____ Agent _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Scott J. & Anna C. Smith
 Address: 979 Fairway Drive
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gardnerville Water Company
 Address: 1579 Virginia Ranch Rd.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)